Form CP-4 Rev. 12-15-80

## STATE OF KANSAS STATE CORPORATION COMMISSION 200 Colorado Derby Bldg. Wichita, Kansas 67202

## WELL PLUGGING RECORD

Give All Information Com	pletely						
Make Required Affidavit  COUNTY SEC. 26 TWP, 20 RGE, 22W E/W							
	COUNTY Ness SEC. 26 TWP. 20 RGE. 23W E/V						
		SE SW NE					
		Lease Owner Chief Drilling Co., Inc.					
	Lease Name	Lease Name Marhofer Well No. #1					
	Office Add	Office Address 905 Century Plaza Wichita, Ks. 67202					
		aracter of Well (Completed as Oil, Gas or Dry Hole): D.H.					
Date Well Completed 1-27-84							
		on for plugging filed 1-27-84					
		Plugging commenced 1-27-84					
		Plugging completed 1-27-84					
Reason for abandonment of well or producing forma							
Locate Well		454100111		or p		-	
correctly on above	Usa normi s	odom obto	dood for	on the Cor	sometim Div	totan an it is	
Section Platt. Was permission obtained from the Conservation Division or it's							
Agent's before plugging was commenced? yes							
Name of Conservation Agent who supervised plugging of this well Bob Tarbutton							
Producing formation Depth to top bottom T.D. 4384							
Show depth and thickness of all water, oil and gas formations.							
OIL, GAS OR WATER RECORDS Casing Record							
Formation	Content	From	To	Size	Put in	Pulled Out	
surface	8 5/8" 306	1/2" se	t @ 30	9 1/2 0	r. level ce	m. W/190 sx.	
60-40 po	s mix, 2% g.				6:35 p.m.		
@ 7:30 p	. m .						
0 1440' v	method or method, state the check plug set	thods use paracter 0-40 pos 1 plug @	d in in of same mix, 750'	troducing and depth 2% qel, w/50 sx.	it into the h	pluq 360' w/	
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(If additiona Name of Plugging Contrac	l description tor	is neces <del>Jarrior</del>	sary, u Drill	se BACK of ing_Co.,	this sheet) Rig #1		
STATE OF Kansas F.W. She	COUNTY OF	Sedo	wick	_,ss.			
above-described well, be facts, statements, and m filed and than the same and than the same state CORPORATION COMMISSION	ing first duly atters herein	sworn o containe	n oath, d and ti So hel	says: The helog of pomeGod.	nat I have know	wledge of the cribed well as	
FEB 02 1984	c=2 00 1984	£.		F.W.	Shelton, J	r. Vice Près.	
CONSEDERATION DIVISION AND SW	MAPTI E. GL MARY PUB STATE OF KAN	ON  me this USTIN LIC USAS	27th	day of Marthi	Jan ()	s) hita, Ks. 67202 ,19 <sub>84</sub>	
My Commission expires:	PPI. EXPIRES (//_ )/	5.85	· Ma 	artha E.	Gustin Note	ry rublic.	