

STATE OF KANSAS
 STATE CORPORATION COMMISSION
 200 Colorado Derby Building
 Wichita, Kansas 67202

WELL PLUGGING RECORD
 K.A.R.-82-3-117

API NUMBER 15-135-22,683-

LEASE NAME MINER

WELL NUMBER 1

SPOT LOCATION SE NW SE

SEC. 29 TWP 20 SRGE. 23 W(E) or (W)

COUNTY Ness

Date Well Completed 10/07/84

Plugging Commenced 10/07/84

Plugging Completed 10/07/84

TYPE OR PRINT
 NOTICE: Fill out completely
 and return to Cons. Div.
 office within 30 days.

LEASE OPERATOR McNames & Patterson

ADDRESS P.O. Box 12781, Jackson, Miss. 39211

PHONE # () _____ OPERATORS LICENSE NO. 8449

Character of Well DRY
 (Oil, Gas, D&A, SWD, Input, Water Supply Well)

Did you notify the KCC/KDHE Joint District Office prior to plugging this well? DRY

Which KCC/KDHE Joint Office did you notify? Ed Noblocks

Is ACO-1 filed? NO If not, is well log attached? NO

Producing formation _____ Depth to top _____ bottom T.D. 4390'

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS _____ CASING RECORD _____

Formation	Content	From	To	Size	Put In	Pulled out

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used state, the character of same and depth placed, from _____ feet to _____ feet each set.

- 1st plug @ 1430' with 50 sx. 10 sx. in Rathole.
- 2nd plug @ 715' with 50 sx. Plug down 6:00 a.m., 10/7/84.
- 3rd plug @ 430' with 50 sx.
- 4th plug @ 40' Sol Bridge with 10 sx.

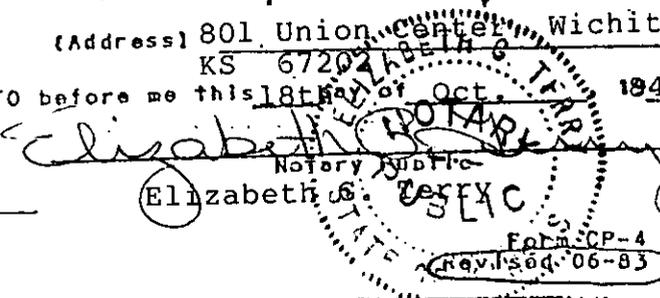
Name of Plugging Contractor Abercrombie Drilling, Inc. License No. 5422
 Address 801 Union Center, Wichita, KS 67202

STATE OF Kansas COUNTY OF Sedgwick, ss.

Jack L. Partridge, Vice President (employee of operator) or (operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

(Signature) Jack L. Partridge
 (Address) 801 Union Center, Wichita, KS 67202

SUBSCRIBED AND SWORN TO before me this 18th day of Oct. 1984



My Commission expires: 7-13-85