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KANSAS CORPORATION COMMISSION  
OIL & GAS CONSERVATION DIVISION  
EXPLORATION & PRODUCTION WASTE TRANSFER

KCC WICHITA Form must be Typed

Form GDP-5  
August 2004

Operator Name: <u>American Energies Corporation</u>		License Number: <u>5399</u>	
Operator Address: <u>155 North Market, Suite 710, Wichita, KS 67202</u>			
Contact Person: <u>Alan L. DeGood, President</u>		Phone Number: <u>( 316 ) 263 - 5785</u>	
Permit Number (API No. if applicable): <u>15-079-20280-00-00</u>		Lease Name: <u>Neufeld</u>	
Source of Waste:		Well Number: <u>1</u>	
<input type="checkbox"/> Emergency Pit <input checked="" type="checkbox"/> Workover Pit <input type="checkbox"/> Burn Pit <input type="checkbox"/> Steel Pit		<input type="checkbox"/> Dike <input type="checkbox"/> Settling Pit <input type="checkbox"/> Drilling Pit <input type="checkbox"/> Haul-off Pit <input type="checkbox"/> Spill / Escape	
		Source Location (QQQQ): <u>W/2 - NW - NE</u> Sec. <u>35</u> Twp. <u>22</u> R. <u>2</u> <input type="checkbox"/> East <input checked="" type="checkbox"/> West <u>660</u> Feet from <input checked="" type="checkbox"/> North / <input type="checkbox"/> South Line of Section <u>2310</u> Feet from <input checked="" type="checkbox"/> East / <input type="checkbox"/> West Line of Section <u>Harvey County</u> County	
Type of waste to be disposed: <input type="checkbox"/> Fluid <input type="checkbox"/> Soil <input type="checkbox"/> Mud / Cuttings <input type="checkbox"/> Other: _____			
Amount of waste: <u>1</u> No. of loads <u>30</u> Barrels _____ Tons _____ YDS			
Destination of waste: <input type="checkbox"/> Reserve Pit <input checked="" type="checkbox"/> Disposal Well <input type="checkbox"/> Lease Road <input type="checkbox"/> Dike / Berm <input type="checkbox"/> Other: _____			
If waste is transferred to another reserve pit, is the lease active? <input type="checkbox"/> Yes <input type="checkbox"/> No			
Location of waste disposal:		Date of Waste Transfer: <u>7/10/12</u>	
Operator Name: <u>American Energies Corporation</u>		License No.: <u>5399</u>	
Lease Name: <u>Ewy 1 SWD</u>		Sec. <u>13</u> Twp. <u>22</u> R. <u>2</u> <input type="checkbox"/> East <input checked="" type="checkbox"/> West	
Docket No.: <u>D-15,843</u>		County: <u>Harvey County</u>	
The undersigned hereby certifies that he / she is <u>Alan L. DeGood, President</u> for <u>American Energies Corporation</u> (Co.), a duly authorized agent, that all information shown hereon is true and correct to the best of his / her knowledge and belief. <u>Alan L. DeGood</u> Agent Signature			
Subscribed and sworn to before me on this <u>1st</u> day of <u>August</u> <u>2012</u> <u>Melinda S. Wooten</u> Notary Public			
My Commission Expires: <u>3-12-16</u>			

Mail to: KCC - Conservation Division, 130 S. Market - Room 2078, Wichita,

MELINDA S. WOOTEN  
Notary Public - State of Kansas  
My Appt. Expires 3-12-16