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AUG 02 2012

KANSAS CORPORATION COMMISSION  
OIL & GAS CONSERVATION DIVISION

Form CDP-5  
August 2004

EXPLORATION & PRODUCTION WASTE TRANSFER

KCC WICHITA

Form must be Typed

Operator Name: <b>American Energies Corporation</b>		License Number: <b>5399</b>	
Operator Address: <b>155 North Market, Suite 710, Wichita, KS 67202</b>			
Contact Person: <b>Alan L. DeGood, President</b>		Phone Number: <b>( 316 ) 263 - 5785</b>	
Permit Number (API No. if applicable): <b>15-017-20842-00-00</b>		Lease Name: <b>Kohr A</b>	
Source of Waste:		Well Number: <b>1</b>	
<input type="checkbox"/> Dike <input type="checkbox"/> Emergency Pit <input type="checkbox"/> Settling Pit <input checked="" type="checkbox"/> Workover Pit <input type="checkbox"/> Drilling Pit <input type="checkbox"/> Burn Pit <input type="checkbox"/> Haul-off Pit <input type="checkbox"/> Steel Pit <input type="checkbox"/> Spill / Escape		Source Location (QQQQ): <b>SW - SW - SE -</b> Sec. <b>21</b> Twp. <b>19S</b> R. <b>7E</b> <input checked="" type="checkbox"/> East <input type="checkbox"/> West <b>330</b> Feet from <input checked="" type="checkbox"/> North / <input type="checkbox"/> South Line of Section <b>2310</b> Feet from <input type="checkbox"/> East / <input checked="" type="checkbox"/> West Line of Section <b>Chase County</b> County	
Type of waste to be disposed: <input type="checkbox"/> Fluid <input type="checkbox"/> Soil <input type="checkbox"/> Mud / Cuttings <input type="checkbox"/> Other: _____			
Amount of waste: <u>0</u> No. of loads <u>0</u> Barrels    _____ Tons    _____ YDS			
Destination of waste: <input type="checkbox"/> Reserve Pit <input type="checkbox"/> Disposal Well <input type="checkbox"/> Lease Road <input type="checkbox"/> Dike / Berm <input type="checkbox"/> Other: _____			
If waste is transferred to another reserve pit, is the lease active? <input type="checkbox"/> Yes <input type="checkbox"/> No			
Location of waste disposal:		Date of Waste Transfer: <b>No fluids present to transfer.</b>	
Operator Name: _____		License No.: _____	
Lease Name: _____		Sec. _____ Twp. _____ R. _____ <input type="checkbox"/> East <input type="checkbox"/> West	
Docket No.: _____		County: _____	
<p>LOCATION WAS VERIFIED, THERE WERE NO FLUIDS PRESENT TO TRANSFER.          LINER WAS REMOVED. LOCATION WAS BACKFILLED AND LEVELED AND          RETURNED TO ORIGINAL CONDITION.</p>			
The undersigned hereby certifies that he / she is <b>Alan L. DeGood, President</b> for <b>American Energies Corporation</b> (Co.), a duly authorized agent, that all information shown hereon is true and correct to the best of his / her knowledge and belief. <u>Alan L. DeGood</u> Agent Signature			
Subscribed and sworn to before me on this <b>1st</b> day of <b>August</b> , <b>2012</b>			
My Commission Expires: <b>3/12/16</b>		<u>Melinda S. Wooten</u> Notary Public <b>Melinda S. Wooten</b>	

Mall to: KCC - Conservation Division, 130 S. Market - Room 2078, Wichita, Kansas

**MELINDA S. WOOTEN**  
 Notary Public - State of Kansas  
 My Appt. Expires **3-12-16**