

RECEIVED

AUG 02 2012

KANSAS CORPORATION COMMISSION
OIL & GAS CONSERVATION DIVISION

KCC WICHITA

Form CDP-5
August 2004
Form must be Typed

EXPLORATION & PRODUCTION WASTE TRANSFER

Operator Name: <u>American Energies Corporation</u>		License Number: <u>5399</u>	
Operator Address: <u>155 North Market, Suite 710, Wichita, KS 67202</u>			
Contact Person: <u>Alan L. DeGood, President</u>		Phone Number: <u>(316) 263 - 5785</u>	
Permit Number (API No. if applicable): <u>15-113-05742 0065Q</u>		Lease Name: <u>Lagree</u>	
Source of Waste: <input type="checkbox"/> Dike <input type="checkbox"/> Emergency Pit <input type="checkbox"/> Settling Pit <input checked="" type="checkbox"/> Workover Pit <input type="checkbox"/> Drilling Pit <input type="checkbox"/> Burn Pit <input type="checkbox"/> Haul-off Pit <input type="checkbox"/> Steel Pit <input type="checkbox"/> Spill / Escape		Well Number: <u>2</u> Source Location (QQQQ): <u>NW - NE - NW -</u> Sec. <u>31</u> Twp. <u>19S</u> R. <u>1W</u> <input type="checkbox"/> East <input checked="" type="checkbox"/> West <u>4786'</u> Feet from <input checked="" type="checkbox"/> North / <input type="checkbox"/> South Line of Section <u>3451'</u> Feet from <input type="checkbox"/> East / <input checked="" type="checkbox"/> West Line of Section <u>McPherson County</u> County	
Type of waste to be disposed: <input checked="" type="checkbox"/> Fluid <input type="checkbox"/> Soil <input type="checkbox"/> Mud / Cuttings <input type="checkbox"/> Other: _____			
Amount of waste: <u>1</u> No. of loads <u>30</u> Barrels _____ Tons _____ YDS			
Destination of waste: <input type="checkbox"/> Reserve Pit <input checked="" type="checkbox"/> Disposal Well <input type="checkbox"/> Lease Road <input type="checkbox"/> Dike / Berm <input type="checkbox"/> Other: _____			
If waste is transferred to another reserve pit, is the lease active? <input type="checkbox"/> Yes <input type="checkbox"/> No			
Location of waste disposal:		Date of Waste Transfer: <u>06/24/2012</u>	
Operator Name: <u>American Energies Corporation</u>		License No.: <u>5399</u>	
Lease Name: <u>Suderman</u>		Sec. <u>15</u> Twp. <u>19S</u> R. <u>1E</u> <input checked="" type="checkbox"/> East <input type="checkbox"/> West	
Docket No.: <u>15-115-21279-00-01</u>		County: <u>Marion</u>	

The undersigned hereby certifies that he / she is Alan L. DeGood, President
 for American Energies Corporation (Co.), a duly authorized agent, that all information shown hereon is true
 and correct to the best of his / her knowledge and belief. Alan L. DeGood
 Agent Signature
 Subscribed and sworn to before me on this 1st day of August, 2012
Melinda S. Wooten
 Notary Public
 My Commission Expires: 3-12-16

Mail to: KCC - Conservation Division, 130 S. Market - Room 2078, Wichita, Kansas 67202

MELINDA S. WOOTEN
Notary Public - State of Kansas
My Comm. Expires 3-12-16