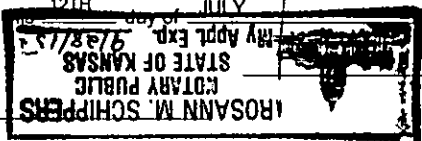


KANSAS CORPORATION COMMISSION
OIL & GAS CONSERVATION DIVISION

Form CDP-5
August 2008
Form must be Typed

EXPLORATION & PRODUCTION WASTE TRANSFER

| | | | |
|---|--|--|--|
| Operator Name: FALCON EXPLORATION INC. | | License Number: 5316 | |
| Operator Address: 125 N. MARKET, SUITE 1252, WICHITA, KS 67202 | | | |
| Contact Person: JASON MITCHELL | | Phone Number: (316) 262 - 1378 | |
| Permit Number (API No. if applicable): 15-069-20368-0000 | | Lease Name: GERALD JANTZ | |
| Source of Waste: <input type="checkbox"/> Emergency Pit <input type="checkbox"/> Dike <input type="checkbox"/> Workover Pit <input type="checkbox"/> Settling Pit <input type="checkbox"/> Burn Pit <input type="checkbox"/> Drilling Pit <input type="checkbox"/> Steel Pit <input checked="" type="checkbox"/> Haul-off Pit <input type="checkbox"/> <input type="checkbox"/> Spill / Escape | | Well Number: 1-26(NW) | |
| | | Source Location (QQQQ): <u> NW </u> - <u> NW </u> - <u> NW </u> - <u> NW </u> Sec. <u> 26 </u> Twp. <u> 28 </u> R. <u> 30 </u> <input type="checkbox"/> East <input checked="" type="checkbox"/> West <u> 150 </u> Feet from <input checked="" type="checkbox"/> North / <input type="checkbox"/> South Line of Section <u> 150 </u> Feet from <input type="checkbox"/> East / <input checked="" type="checkbox"/> West Line of Section _____ County | |
| Type of waste to be disposed: <input type="checkbox"/> Fluid <input type="checkbox"/> Soil <input type="checkbox"/> Mud / Cuttings <input type="checkbox"/> Other: _____ | | | |
| Amount of waste: _____ No. of loads _____ Barrels _____ Tons _____ YDS | | | |
| Destination of waste: <input type="checkbox"/> Reserve Pit <input type="checkbox"/> Haul Off Pit <input type="checkbox"/> Disposal Well <input type="checkbox"/> Lease Road <input type="checkbox"/> Dike / Berm <input type="checkbox"/> Other: _____ | | | |
| If waste is transferred to another reserve pit, is the lease active? <input type="checkbox"/> Yes <input type="checkbox"/> No | | | |
| Location of waste disposal: _____ | | Date of Waste Transfer: <u> NONE </u> | |
| Operator Name: _____ | | License No.: _____ | |
| Lease Name: _____ | | Sec. _____ Twp. _____ R. _____ <input type="checkbox"/> East <input type="checkbox"/> West | |
| Docket No./API No.: _____ | | County: _____ | |
| Comments: | | | |
| The undersigned hereby certifies that he / she is <u> VICE PRESIDENT </u> for <u> FALCON EXPLORATION INC. </u> (Co.), a duly authorized agent, that all information shown hereon is true and correct to the best of his / her knowledge and belief. <i>[Signature]</i> _____ Agent Signature | | | |
| Subscribed and sworn to before me on the <u> 12TH </u> day of <u> JULY </u> 20 <u> 12 </u> | | | |
| My Commission Expires: <u> 9/28/15 </u> | |  <i>Rosann M. Schippers</i> Notary Public | |

Mail to: KCC - Conservation Division, 130 S. Market - Room 2078, Wichita, Kansas 67202

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JUL 18 2012
KCC WICHITA