

KANSAS CORPORATION COMMISSION
OIL & GAS CONSERVATION DIVISION
EXPLORATION & PRODUCTION WASTE TRANSFER

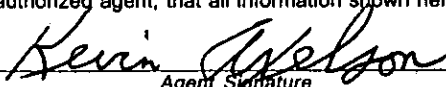
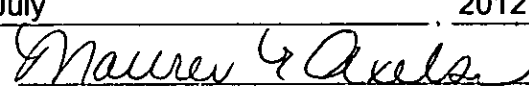
Form CDP-5
August 2004
Form must be Typed

Operator Name: Murfin Drilling Co., Inc.		License Number: 30606
Operator Address: 250 N Water Suite 300 Wichita KS 67202		
Contact Person: Kevin Axelson		Phone Number: (785) 483 - 5371
Permit Number (API No. if applicable): 15-051-20207-00-00		Lease Name: Stadelman
Source of Waste: <div style="display: flex; justify-content: space-between;"><div><input type="checkbox"/> Emergency Pit <input checked="" type="checkbox"/> Workover Pit <input type="checkbox"/> Burn Pit <input type="checkbox"/> Steel Pit</div><div><input type="checkbox"/> Dike <input type="checkbox"/> Settling Pit <input type="checkbox"/> Drilling Pit <input type="checkbox"/> Haul-off Pit <input type="checkbox"/> Spill / Escape</div></div>		Well Number: 2
		Source Location (QQQQ): NE - NW - SW - Sec. 3 Twp. 14 R. 19 <input type="checkbox"/> East <input checked="" type="checkbox"/> West 2310 Feet from <input type="checkbox"/> North / <input checked="" type="checkbox"/> South Line of Section 4290 Feet from <input checked="" type="checkbox"/> East / <input checked="" type="checkbox"/> West Line of Section Ellis County

Type of waste to be disposed:	<input checked="" type="checkbox"/> Fluid	<input type="checkbox"/> Soil	<input type="checkbox"/> Mud / Cuttings	<input type="checkbox"/> Other: _____
Amount of waste:	<u>1</u> No. of loads	<u>60</u> Barrels	_____ Tons	_____ YDS
Destination of waste:	<input type="checkbox"/> Reserve Pit	<input checked="" type="checkbox"/> Disposal Well	<input type="checkbox"/> Lease Road	<input type="checkbox"/> Dike / Berm <input type="checkbox"/> Other: _____
If waste is transferred to another reserve pit, is the lease active? <input type="checkbox"/> Yes <input type="checkbox"/> No				

Location of waste disposal:	Date of Waste Transfer: 06/14/2012
Operator Name: Murfin Drilling Co., Inc	License No.: 30606
Lease Name: Stadelman #2 SWD	Sec. 3 Twp. 14 R. 19 <input type="checkbox"/> East <input checked="" type="checkbox"/> West
Docket No.: D-14166	County: Ellis

RECEIVED
JUL 16 2012
KCC WICHITA

The undersigned hereby certifies that he / she is <u>Production Foreman</u> for <u>Murfin Drilling Co., Inc.</u> (Co.), a duly authorized agent, that all information shown hereon is true and correct to the best of his / her knowledge and belief.	
Subscribed and sworn to before me on this <u>11th</u> day of <u>July</u> , 2012	 Agent Signature
My Commission Expires <u>10-28-15</u>	 Notary Public