

KANSAS CORPORATION COMMISSION
OIL & GAS CONSERVATION DIVISION
EXPLORATION & PRODUCTION WASTE TRANSFER

Form CDP-5
August 2004
Form must be Typed

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|---|--|--|--|
| Operator Name: American Energies Corporation | | License Number: 5399 | |
| Operator Address: 155 North Market, Suite 710, Wichita, KS 67202 | | | |
| Contact Person: Alan L. DeGood, President | | Phone Number: (316) 263 - 5785 | |
| Permit Number (API No. if applicable): 15-017-20811-00-00 | | Lease Name: Marshall | |
| Source of Waste: <input type="checkbox"/> Emergency Pit <input type="checkbox"/> Dike <input checked="" type="checkbox"/> Workover Pit <input type="checkbox"/> Settling Pit <input type="checkbox"/> Burn Pit <input type="checkbox"/> Drilling Pit <input type="checkbox"/> Steel Pit <input type="checkbox"/> Haul-off Pit <input type="checkbox"/> <input type="checkbox"/> Spill / Escape | | Well Number: A1 | |
| | | Source Location (QQQQ): S/2 - NE - NW - Sec. 28 Twp. 19 R. 7 <input checked="" type="checkbox"/> East <input type="checkbox"/> West 990 Feet from <input checked="" type="checkbox"/> North / <input type="checkbox"/> South Line of Section 1980 Feet from <input type="checkbox"/> East / <input checked="" type="checkbox"/> West Line of Section cCHASE County | |
| Type of waste to be disposed: <input checked="" type="checkbox"/> Fluid <input type="checkbox"/> Soil <input checked="" type="checkbox"/> Mud / Cuttings <input type="checkbox"/> Other: _____ | | | |
| Amount of waste: <u>1</u> No. of loads <u>5</u> Barrels _____ Tons _____ YDS | | | |
| Destination of waste: <input type="checkbox"/> Reserve Pit <input checked="" type="checkbox"/> Disposal Well <input type="checkbox"/> Lease Road <input type="checkbox"/> Dike / Berm <input type="checkbox"/> Other: _____ | | | |
| If waste is transferred to another reserve pit, is the lease active? <input type="checkbox"/> Yes <input type="checkbox"/> No | | | |
| Location of waste disposal: | | Date of Waste Transfer: 06/24/2012 | |
| Operator Name: American Energies Corporation | | License No.: 5399 | |
| Lease Name: Bower A-1 | | Sec. 2 Twp. 20 R. 7 <input checked="" type="checkbox"/> East <input type="checkbox"/> West | |
| Docket No.: D28252 | | County: Chase | |

RECEIVED
KANSAS CORPORATION COMMISSION
JUL 13 2012
CONSERVATION DIVISION
WICHITA, KS

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| The undersigned hereby certifies that he / she is Melinda S. Wooten, Production Manager for American Energies Corporation (Co.), a duly authorized agent, that all information shown herein is true and correct to the best of his / her knowledge and belief. | |
| Subscribed and sworn to before me on this <u>12th</u> day of <u>July</u> , <u>2012</u> . _____ JAMES A. HUTCHINSON NOTARY PUBLIC STATE OF KANSAS My Commission Expires <u>1/12/14</u> | _____ Agent Signature _____ Notary Public James A. Hutchinson |