

KANSAS CORPORATION COMMISSION
OIL & GAS CONSERVATION DIVISION
EXPLORATION & PRODUCTION WASTE TRANSFER

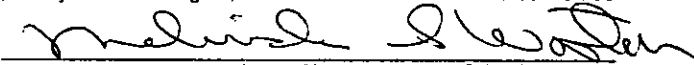
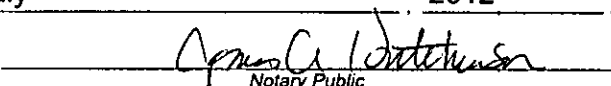
Form CDP-5
August 2004
Form must be Typed

Operator Name: <u>American Energies Corporation</u>		License Number: <u>5399</u>	
Operator Address: <u>155 North Market, Suite 710, Wichita, KS 67202</u>			
Contact Person: <u>Alan L. DeGood, President</u>		Phone Number: (<u>316</u>) <u>263 - 5785</u>	
Permit Number (API No. if applicable): <u>15-017-20762-00-00</u>		Lease Name: <u>Stauffer 1A-34</u>	
Source of Waste:		Well Number: <u>1A-34</u>	
<input type="checkbox"/> Dike <input type="checkbox"/> Emergency Pit <input type="checkbox"/> Settling Pit <input checked="" type="checkbox"/> Workover Pit <input type="checkbox"/> Drilling Pit <input type="checkbox"/> Burn Pit <input type="checkbox"/> Haul-off Pit <input type="checkbox"/> Steel Pit <input type="checkbox"/> Spill / Escape		Source Location (Q000): <u>S/2 - NW - SE - SE</u> Sec. <u>34</u> Twp. <u>19</u> R. <u>7</u> <input checked="" type="checkbox"/> East <input type="checkbox"/> West <u>990</u> Feet from <input type="checkbox"/> North / <input checked="" type="checkbox"/> South Line of Section <u>990</u> Feet from <input checked="" type="checkbox"/> East / <input type="checkbox"/> West Line of Section <u>Chase</u> County	
Type of waste to be disposed: <input checked="" type="checkbox"/> Fluid <input type="checkbox"/> Soil <input checked="" type="checkbox"/> Mud / Cuttings <input type="checkbox"/> Other: _____			
Amount of waste: <u>1</u> No. of loads <u>5</u> Barrels _____ Tons _____ YDS			
Destination of waste: <input type="checkbox"/> Reserve Pit <input checked="" type="checkbox"/> Disposal Well <input type="checkbox"/> Lease Road <input type="checkbox"/> Dike / Berm <input type="checkbox"/> Other: _____			
If waste is transferred to another reserve pit, is the lease active? <input type="checkbox"/> Yes <input type="checkbox"/> No			
Location of waste disposal:		Date of Waste Transfer: <u>06/11/2012</u>	
Operator Name: <u>American Energies Corporation</u>		License No.: <u>5399</u>	
Lease Name: <u>Bower A</u>		Sec. <u>2</u> Twp. <u>20</u> R. <u>7</u> <input checked="" type="checkbox"/> East <input type="checkbox"/> West	
Docket No.: <u>D28252</u>		County: <u>Chase</u>	

RECEIVED
KANSAS CORPORATION COMMISSION

JUL 13 2012

CONSERVATION DIVISION
WICHITA, KS

The undersigned hereby certifies that he / she is <u>Melinda S. Wooten, Production Manager</u>	
for <u>American Energies Corporation</u> (Co.), a duly authorized agent, that all information shown hereon is true	
and correct to the best of his / her knowledge and belief.	
Subscribed and sworn to before me on this <u>12th</u> day of <u>July</u>	 Agent Signature <u>Melinda Wooten</u> <u>2012</u>
JAMES A. HUTCHINSON NOTARY PUBLIC STATE OF KANSAS /12/14 My Commission Expires: _____	 Notary Public James A. Hutchinson