

KANSAS CORPORATION COMMISSION
OIL & GAS CONSERVATION DIVISION

Form CDP-5
August 2008
Form must be Typed

EXPLORATION & PRODUCTION WASTE TRANSFER

Operator Name: <u>Murfin Drilling Company, Inc.</u>		License Number: <u>30606</u>	
Operator Address: <u>250 N. Water, Suite 300, Wichita, KS 67202</u>			
Contact Person: <u>John Gerstner</u>		Phone Number: (<u>785</u>) <u>421</u> - <u>2103</u>	
Permit Number (API No. if applicable): <u>15065031660000</u>		Lease Name: <u>Diebolt Unit</u>	
Source of Waste: <input type="checkbox"/> Dike <input type="checkbox"/> Emergency Pit <input type="checkbox"/> Settling Pit <input checked="" type="checkbox"/> Workover Pit <input type="checkbox"/> Drilling Pit <input type="checkbox"/> Burn Pit <input type="checkbox"/> Haul-off Pit <input type="checkbox"/> Steel Pit <input type="checkbox"/> Spill / Escape		Well Number: <u>#6-3</u>	
		Source Location (QQQQ): <u> </u> - <u>SW</u> - <u>NE</u> - <u>SE</u> Sec. <u>20</u> Twp. <u>10</u> R. <u>23</u> <input type="checkbox"/> East <input checked="" type="checkbox"/> West <u>1650</u> Feet from <input type="checkbox"/> North / <input checked="" type="checkbox"/> South Line of Section <u>990</u> Feet from <input checked="" type="checkbox"/> East / <input type="checkbox"/> West Line of Section <u>Graham</u> County	
Type of waste to be disposed: <input checked="" type="checkbox"/> Fluid <input type="checkbox"/> Soil <input type="checkbox"/> Mud / Cuttings <input type="checkbox"/> Other: _____			
Amount of waste: _____ No. of loads <u>40</u> Barrels _____ Tons _____ YDS			
Destination of waste: <input type="checkbox"/> Reserve Pit <input type="checkbox"/> Haul Off Pit <input checked="" type="checkbox"/> Disposal Well <input type="checkbox"/> Lease Road <input type="checkbox"/> Dike / Berm <input type="checkbox"/> Other: _____			
If waste is transferred to another reserve pit, is the lease active? <input type="checkbox"/> Yes <input type="checkbox"/> No			
Location of waste disposal:		Date of Waste Transfer: <u>08/29/2012</u>	
Operator Name: <u>Murfin Drilling Company, Inc.</u>		License No.: <u>30606</u>	
Lease Name: <u>Diebolt Unit #8-4</u>		Sec. <u>21</u> Twp. <u>10</u> R. <u>23</u> <input type="checkbox"/> East <input checked="" type="checkbox"/> West	
Docket No./API No.: <u>15065190110001 D28276.0</u>		County: <u>Graham</u>	
Comments:			

RECEIVED
KANSAS CORPORATION COMMISSION
SEP 04 2012
CONSERVATION DIVISION
WICHITA, KS

The undersigned hereby certifies that he / she is John Gerstner
for Murfin Drilling Co, Inc. (Co.), a duly authorized agent, that all information shown hereon is true
and correct to the best of his / her knowledge and belief.

John Gerstner
Agent Signature

Subscribed and sworn to before me on this 29 day of August, 2012

Deanna Long
Notary Public

NOTARY PUBLIC State of Kansas
DEANNA LONG
My Appt. Exp. 4/28/15