

ISAS CORPORATION COMMISSION
OIL & GAS CONSERVATION DIVISION

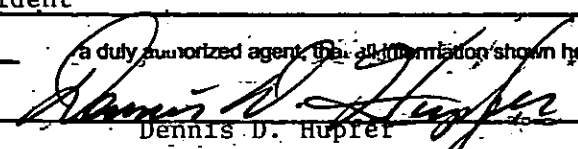
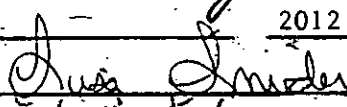
Form GDP-5
August 2008
Form must be Typed

EXPLORATION & PRODUCTION WASTE TRANSFER

Operator Name: Hupfer Operating, Inc.		License Number: 30380	
Operator Address: P.O. Box 3912 Shawnee, KS 66203-0912			
Contact Person: Dennis D. Hupfer		Phone Number: (913) 400 - 3777	
Permit Number (API No. if applicable): 15,159-21,917-00-00		Lease Name: Ringwald	
Source of Waste: <input type="checkbox"/> Emergency Pit <input type="checkbox"/> Dike <input checked="" type="checkbox"/> Workover Pit <input type="checkbox"/> Settling Pit <input type="checkbox"/> Burn Pit <input type="checkbox"/> Drilling Pit <input type="checkbox"/> Steel Pit <input type="checkbox"/> Haul-off Pit <input type="checkbox"/> <input type="checkbox"/> Spill / Escape		Well Number: A-3	
		Source Location (QQQQ): - C - NE - SE Sec. 32 Twp. 19 R. 10 <input type="checkbox"/> East <input checked="" type="checkbox"/> West 1980 Feet from <input type="checkbox"/> North / <input checked="" type="checkbox"/> South Line of Section 660 Feet from <input checked="" type="checkbox"/> East / <input type="checkbox"/> West Line of Section Rice County	
Type of waste to be disposed: <input checked="" type="checkbox"/> Fluid <input type="checkbox"/> Soil <input type="checkbox"/> Mud / Cuttings <input type="checkbox"/> Other: _____			
Amount of waste: _____ No. of loads 50 Barrels _____ Tons _____ YDS			
Destination of waste: <input type="checkbox"/> Reserve Pit <input type="checkbox"/> Haul Off Pit <input checked="" type="checkbox"/> Disposal Well <input type="checkbox"/> Lease Road <input type="checkbox"/> Dike / Berm <input type="checkbox"/> Other: _____			
If waste is transferred to another reserve pit, is the lease active? <input type="checkbox"/> Yes <input type="checkbox"/> No			
Location of waste disposal:		Date of Waste Transfer: August 22, 2012	
Operator Name: Bob's Oil Service, Inc.		License No.: 32408	
Lease Name: Sieker-SWD		Sec. 35 Twp. 19 R. 11 <input type="checkbox"/> East <input checked="" type="checkbox"/> West	
Docket No./API No.: D-26,497-00-00		County: Barton	
Comments:			

RECEIVED
AUG 28 2012
KCC-WICHITA

LISA SNIDER
Notary Public
State of Kansas
My Commission Expires **12-06-2015**

The undersigned hereby certifies that <u>he</u> she is <u>President</u> for <u>Hupfer Operating, Inc.</u> and correct to the best of his / her knowledge and belief.	a duly authorized agent, that all information shown hereon is true  <u>Dennis D. Hupfer</u>
Subscribed and sworn to before me on this <u>24</u> day of <u>August</u> <u>2012</u>	 <u>Lisa Snider</u> Notary Public
My Commission Expires: <u>12-06-2015</u>	