

KANSAS CORPORATION COMMISSION
OIL & GAS CONSERVATION DIVISION

Form CDP-5
August 2008
Form must be Typed

EXPLORATION & PRODUCTION WASTE TRANSFER

RECEIVED
AUG 06 2012

Operator Name: Eagle Creek Corporation	License Number: 30129	KCC WICHITA
Operator Address: 150 N MAIN STE 905 WICHITA KS 67202 1317		
Contact Person: Dave Callewaert	Phone Number: (316) 264 - 8044	
Permit Number (API No. if applicable): 15-015-23933-00-00	Lease Name: WEDMAN UNIT	
Source of Waste: <input type="checkbox"/> Emergency Pit <input type="checkbox"/> Workover Pit <input type="checkbox"/> Burn Pit <input type="checkbox"/> Steel Pit <input type="checkbox"/> Dike <input type="checkbox"/> Settling Pit <input checked="" type="checkbox"/> Drilling Pit <input type="checkbox"/> Haul-off Pit <input type="checkbox"/> Spill / Escape	Well Number: 1-6	
	Source Location (QQQQ): _____ Sec. 6 Twp. 28 R. 8 <input checked="" type="checkbox"/> East <input type="checkbox"/> West 2300 Feet from <input checked="" type="checkbox"/> North / <input type="checkbox"/> South Line of Section 7700 Feet from <input checked="" type="checkbox"/> East / <input type="checkbox"/> West Line of Section _____ County	

Type of waste to be disposed: Fluid Soil Mud / Cuttings Other: _____

Amount of waste: 2 No. of loads 150 Barrels _____ Tons _____ YDS

Destination of waste: Reserve Pit Haul Off Pit Disposal Well Lease Road Dike / Berm Other: _____

If waste is transferred to another reserve pit, is the lease active? Yes No

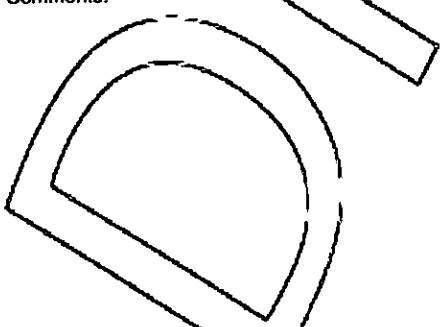
Location of waste disposal: _____ Date of Waste Transfer: **01/19/2012**

Operator Name: **Kutter Oil, Inc.** License No.: **32702**

Lease Name: **GISH** Sec. **12** Twp. **25** R. **7** East West

Docket No./API No.: **15-015-30517-00-00 / E 19605.1** County: **Butler**

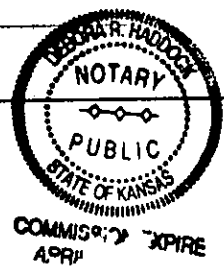
Comments:



The undersigned hereby certifies that he / she is PRESIDENT
for Eagle Creek Corporation (Co.), a duly authorized agent, that all information shown hereon is true
and correct to the best of his / her knowledge and belief. _____
Agent Signature

Subscribed and sworn to before me on this 2nd day of August 2012

My Commission Expires: 4/28/13 _____
Debora R. Hadcock
Notary Public



Mail to: KCC - Conservation Division, 130 S. Market - Room 2078, Wichita, Kansas 67202