

## 15-159-20548-00m

## State Corporation Commission

## CONSERVATION DIVISION

(Oil, Gas and Water)
P. O. Box 17027 3830 S. Meridian
WICHITA, KANSAS 67217

VERBAL PERMIT FORM
(To Be Filed By Plugging Agent)

RECEIVED STATE CORPORATION COMMISSION

6-25-75 JUM 2 5 1375

J. Lewis Brock Administrator 500 Insurance Building Wichita, Kansas 67202

Dear Sir:

CONSERVATION DIVISION Wichita, Kansas

Mr. Lavern Brown	of Parrish Oil Company	has this
	n to plug the following described	
	guarantees payment of the plu	
Operator's full Name:	arrish Oil Company	
Complete Address: 7/4	4th National Blog, Wichita, Ka	usas 67202
Lease Name: PFister	Well No	1
	VE Sec. <u>/O</u> Twp. <u>2/</u> Rge.	
County: Rice	Total Depth 3386	011 Well
Gas WellInput Well	SWD Well D&A X Lost	Hole
Mr. Brown	was instructed to plug the well	as follows:
Fill hole with me	ud, Push plug to 450 and	pump 40
JACKS Cement throng	gh drill give at 450'. Pu	mp 25
	igh drill Pipe at 180: 84	* <i>'</i>
	to 45' and cap hale will	• ,
	thole and coment with 2 so	

Very truly yours,

Conservation Division Agent