JOHN ANDERSON, Jr. Governor Chairman RICHARD C. BYRD ALVIN F. GRAUERHOLZ Commissioner HARRY G. WILES Commissioner RAYMOND B. HARVEY Secretary CHARLES C. McCARTER Gen. Counsel



## State Corporation Commission

## CONSERVATION DIVISION

(Oll, Gas and Water) 500 Insurance Bldg. 212 N. Market WICHITA, KANSAS

## VERBAL PERMIT FORM (To Be Filed By Plugging Agent)

RECEIVED

J. P. Roberts Assistant Director 500 Insurance Building 212 North Market Wichita 2, Kansas

MAR 8

1965

CONSERVATION DIVISION Wichita, Kansas

Dear Sir:

Mr. S. Fickle	of Red Tiger Drg Co has this
	on to plug the following described well:
Mr. Frontier Oil Co	guarantees payment of the plugging fee.
Operator's full Name:	Frontier Oil Co
Complete Address:	1/20 Wichita Plaza Wichita, Kans
Lease Name:	Hondrick Well No. B-1
Location:	SW SW NW Sec. 5 Twp. 17Rge. (E) (W) 16
County	Rush Total Depth 3610 Oil Well
Gas WellInput Well	SWD Well D & A Lost Hole
Mr	was instructed to plug the well as follows:
Circulate and fill with h	neavy mud, pump wiper plug followed by
.25 sax cement - squeeze.	

Very truly yours,

Conservation Division Agent