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# State Corporation Commission

## CONSERVATION DIVISION

(Oil, Gas and Water)  
245 North Water  
WICHITA, KANSAS 67202

### VERBAL PERMIT FORM (To be filed by Plugging Agent)

Dear Sir:

Mr. Jack Richardson of Slawson Hdg. Co. has this date requested permission to plug the following described well:

Operator's Full Name: Ronald C Slawson

Complete Address: 200 Douglas Bldg Broadway + Douglas - Wichita, Ks.

Lease Name: McCune Well No. H" #1

Location: SW-NE-SW Sec. 4 Twp. 20 Rge. 23 (E) (W)

County: McPherson Total Depth: 4450 FT.

Abandoned Oil Well  Gas Well  Input Well  SWD Well  D&A

Other well as hereafter indicated: \_\_\_\_\_

Mr. Richardson was instructed to plug the well as follows:

- 8 5/8" 538<sup>EE</sup> SP. CUC w/ 350<sup>ST</sup> 60/40 Pozmix 2% Gel. 3% Col.
- Order 110<sup>ST</sup> 50/50 Pozmix 6% Gel. + 8 5/8" Plug (Elev. 2272<sup>ST</sup>)
- Spot with Drill Stem - with Heavy mud Between all Plugs.
- 1<sup>ST</sup> Plug @ 800<sup>EE</sup> w/ 70<sup>ST</sup> Cent.
- 2<sup>ND</sup> Plug @ 480<sup>EE</sup> w/ 25<sup>ST</sup> Cent.
- 3<sup>RD</sup> Plug - Solid Bridge @ 40<sup>EE</sup> 1/0 w/ 10<sup>ST</sup> Cent.
- 5<sup>TH</sup> In Pat Hole

Very truly yours, (By allied Cent)

Marion Schmidt  
Conservation Division Agent

STATE CORPORATION COMMISSION

JAN 13 1981

CONSERVATION DIVISION  
Wichita, Kansas