State of Kansas

ROBERT B. DOCKING DALE E. SAFFELS JULES V. DOTY JAMES O. GREENLEAF RAYMOND B. HARVEY JACK GLAVES Governor Chairman Commissioner Commissioner Secretary Gen. Counsel



State Corporation Commission

(Oil, Gas and Water)

500 Insurance Bidg. 212 N. Market
WICHITA, KANSAS 67202

VERBAL PERMIT FORM
(To Be Filed By Plugging Agent)

STATE CORPORATION COMMISSION

APR 1 7 1969

CONSERVATION DIVISION

Wichita, Kansas

J. Lewis Brock Administrator 500 Insurance Building Wichita, Kansas 67202

Dear Sir:

| Mr | Burton | | | of Pickrell Drig. | | | | has this | |
|-------|----------------------|--------|---------|---|--------|-------------|------------|------------|-------|
| date | reque | sted | permis | sion to pl | ug the | following | describe | d well: | |
| Mr | . Burton | | | guarantees payment of the plugging fee. | | | | | |
| Opera | perator's full Name: | | | Pickrell Drilling Company | | | | | |
| Comp1 | ete A | ddres | 9 : | 705 4th | Nat'l | Bank Bldg. | , Wichit | a, Ks. | · |
| Lease | Name | : | ···· | Ripple | nΨu | w | ell No | 1 | |
| Locat | :1on:_ | | CSE | SW | | Sec. 12Tw | p. 20 Rg | e. 23 (E) | (W) X |
| Count | ;y: | | Nes | s | - | Total De | pth 4375 | O11 Wel: | 1 |
| Gas W | fe11 | In | put Wel | .1swd | Well_ | D & A | XX Los | t Hole | |
| Mr | В | urton | | | lnstru | cted to plo | ug the we | ll as foli | lows; |
| | | | | | | menting plu | | | |
| 0 sl: | cmt t | hru di | rill pi | pe. Heavy | mud to | o 240' set | cementing | g plug and | l |
| displ | Lace 2 | 0 sk (| emt thr | u drill pi | pe. H | eavy mud to | liO' set | cementing | |
| olug, | 1/2 s | k hul | ls and | 10 sk cmt | to ba | se of cella | ır. Plug r | rat hole w | ith |
| 2 sk | emt. | | _ | • | | | | | |

Very truly yours,

Conservation Division Agent