

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

FORM CP-1
Rev. 6/4/84

WELL PLUGGING APPLICATION FORM
(File One Copy)

API NUMBER 15-135-22,208-0000 (of this well)
(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR Murfin Drilling Company OPERATORS LICENSE NO. 6033
ADDRESS 250 N. Water, Suite 300; Wichita, KS 67202 PHONE # () 316-267-3241
150' E of C
LEASE (FARM) Simnitt WELL NO. 1 WELL LOCATION NW NW COUNTY Ness
SEC. 12 TWP. 20S RGE. 23W or (W) TOTAL DEPTH 4440' PLUG BACK TD 4399'

Check One:

OIL WELL GAS WELL _____ D & A _____ SWD or INJ WELL _____ DOCKET NO. _____
SURFACE CASING SIZE 8 5/8" SET AT 467' CEMENTED WITH 275 SACKS
CASING SIZE 5 1/2" SET AT 4439' CEMENTED WITH 125 SACKS
PERFORATED AT 4358-62', 4365-69', 4374-78', 4394-99'

CONDITION OF WELL: GOOD POOR _____ CASING LEAK _____ JUNK IN HOLE _____

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL Pump 1 sx. hulls, pump 25 sx. 60-40 Pozmix w/6% gel & 3% CC. Displace w/5 1/2" wiper plug to 4200' w/gelled wtr. Perf 2 spf @ 900'. Pump 175 sx. 60-40 Pozmix w/6% gel (Don't displace f/csg.). If cmt. doesn't circ., have 100 sx. 60-40 Pozmix on location to pump down annulus. Orders by Steve Durrant w/KCC.
(If additional space is needed use back of form)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? yes IS ACO-1 FILED? yes
(If not, explain)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN June, 1986

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Mike Ward, Prod. Supt. PHONE # () 913-462-6781

ADDRESS Colby, KS 67701

PLUGGING CONTRACTOR Murfin Drilling Company LICENSE NO. 6033

ADDRESS 250 N. Water, Suite 300; Wichita, KS 67202 PHONE # () 316-267-3241

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED: By: L.O. Butner

(Operator or Agent)

L.O. Butner, Western Div., Prod. Mgr.

DATE: May 29, 1986

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JOHN CARLIN
MICHAEL LENNEN
MARGALEE WRIGHT
KEITH R. HENLEY
JUDITH A. McCONNELL
BRIAN J. MOLINE

Governor
Chairman
Commissioner
Commissioner
Executive Secretary
General Counsel

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
200 Colorado Derby Building
202 West 1st Street
WICHITA, KANSAS 67202-1286

THIS NOTICE

AUG 30 1986

May 30, 1986

EXPIRES

WELL PLUGGING NOTICE

Simmitt #1
150'E C NW NW
Sec. 12-20S-23W
Ness County

Murfin Drilling Company
250 N. Water, Ste. 300
Wichita, KS 67202

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Sincerely,

William R. Bryson

William R. Bryson, Director

Please contact the district office to review your suggested method of plugging

DIST. #1 302 West McArtor Dodge City, KS 67801 316-225-6760

five days prior to plugging the well (KAR-82-3-113).