# STATE OF KANSAS STATE CORPORATION COMMISSION CONSERVATION DIVISION 200 DERBY BLDG. WICHITA, KANSAS 67202

## WELL PLUGGING APPLICATION FORM FILE ONE COPY

API NUMBER Completed 12-22-82 (THIS MUST BE LISTED, IF NO API# AVAILABLE	(OF THIS WELL)
11 6 4	
LEASE OWNER	
ADDRESS Box 2420, Tulsa, Ok 74	102
LEASE (FARM NAME)Greeley Lands	WELL NO. 1
WELL LOCATION NW NW NE	SEC. 31 TWP. 178 RGE. 41 (EAST) (WEST)
	TOTAL DEPTH5850 FIELD NAME_wildcat_
	SWD WELL D&A×
WELL LOG ATTACHED WITH THIS APPLICATION AS REQUIRED? Not Available (IF NOT STATE REASON WHY)	
DATE AND HOUR PLUGGING IS DESIRED TO BEGIN3/27/86_AM	
PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-128 OF THE RULES AND	
REGULATIONS OF THE STATE CORPORATION COMMISS	SION
NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO	BE IN CHARGE OF PLUGGING OPERATIONS:
	ADDRESS RR 2, Box 201, Great Bend, Ks.
	Pulling LICENSE NO. 6547
ADDRESS Box 501, Liberal, Ks 67901	
INVOICE COVERING ASSESSMENT FOR PLUGGING THIS WELL SHOULD BE SENT TO:	
NAMET. E. Jackson, Area Superinter	dent
ADDRESS RR 2, Box 201, Great Bend	, Ks 67530
AND PAYMENT WILL BE GUARANTEED BY APPLICANT OF ACTING AGENT.	
	P.CO.O
	SIGNED: APPLICANT OR ACTING AGENT
MAR 2 6 130)	R. W. BLOHM, Ass't Dist Mgr. 3/24/86

Wichita, Kansas



JOHN CARLIN
MICHAEL LENNEN
MARGALEE WRIGHT
KEITH R HENLEY
JUDITH A. MCCONNELL
BRIAN J MOLINE

Governor
Chairman
Commissioner
Commissioner
Executive Secretary
General Counsel

## State Corporation Commission

### CONSERVATION DIVISION

(Oil, Gas and Water) 200 Colorado Derby Building 202 West 1st Street WICHITA, KANSAS 67202-1286

Into toutor

JUN 2 6 1986

March 26, 1986

EXPIRES

WELL PLUGGING NOTICE

Greeley Land #1 NW NW NE Sec. 31-17S-41W Greeley County

Texaco U.S.A. Box 2420 Tulsa, OK 74102

#### Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Sincerely,

William R. Bryson, Director

William R. Briper

Please contact the district office to review your suggested method of plugging DIST. #1 302 West McArtor Dodge City, KS 67801 316-225-6760

five days prior to plugging the well (KAR-82-3-113).