

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
200 Colorado Derby Building  
Wichita, Kansas 67202

FORM CP-1  
Rev. 6/4/84

WELL PLUGGING APPLICATION FORM  
(File One Copy)

API NUMBER 15-071-20101-0000 (of this well) 9/85  
20 June, 1976  
(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR HUGHES SEEWALD OPERATORS LICENSE NO. 9922

ADDRESS P. O. Box 1650, Amarillo, Tx. 79105 PHONE # (806) 372-2811

LEASE (FARM) Watson WELL NO. 2 WELL LOCATION C NW NW COUNTY Greeley

SEC. 24 TWP. 20S RGE. 40 (E) or (W) TOTAL DEPTH 2898 PLUG BACK TO 2898

Check One:

OIL WELL \_\_\_\_\_ GAS WELL X D & A \_\_\_\_\_ SWD or INJ WELL \_\_\_\_\_ DOCKET NO. \_\_\_\_\_

SURFACE CASING SIZE 8' 5/8" SET AT 218' CEMENTED WITH 100' SACKS

CASING SIZE 4' 1/2" SET AT 2898 CEMENTED WITH 175 SACKS

PERFORATED AT 2810-20

CONDITION OF WELL: GOOD X POOR \_\_\_\_\_ CASING LEAK \_\_\_\_\_ JUNK IN HOLE \_\_\_\_\_

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL Spot 35 sks. cement 800 to 700;

spot 35 sks. cement from 325 to 225'; spot 10 sks. cement from 45 to 30

RECEIVED  
STATE CORPORATION COMMISSION

(If additional space is needed use back of form)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? Yes IS ACO-1 FILED? Yes  
(If not, explain)

MAY 17 1985  
5-17-85  
CONSERVATION DIVISION  
Wichita, Kansas

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN soon as possible

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Scott Tyrell PHONE # (316) 376-4595

ADDRESS P. O. Box 53, Tribune, Kansas 67879

PLUGGING CONTRACTOR Mid West Casing Plugging Co. LICENSE NO. 6497

ADDRESS Sublette, Ks. PHONE # (316) 675-8349

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED: Scott Tyrell  
(Operator or Agent)

DATE: May 15, 1985

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JOHN CARLIN  
MICHAEL LENNEN  
MARGALEE WRIGHT  
KEITH R HENLEY  
JUDITH A McCONNELL  
BRIAN J MOLINE

Governor  
Chairman  
Commissioner  
Executive Secretary  
General Counsel

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)  
200 Colorado Derby Building  
202 West 1st Street  
WICHITA, KANSAS 67202-1286

THIS NOTICE

AUG 17 1985

EXPIRES

May 17, 1985  
WELL PLUGGING NOTICE

Watson #2  
C NW NW  
Sec. 24-20S-40W  
Greeley County

Hughes Seewald  
P. O. Box 1650  
Amarillo, TX 79105

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Sincerely,

A handwritten signature in cursive script that reads "William R. Bryson".

William R. Bryson, Director

Please submit your proposal for plugging the above captioned well to  
DIST. #1 302 West McArtor Dodge City, KS 67801 316-225-6760

five days prior to plugging the well (KAR-82-3-113).