

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
200 Colorado Derby Building  
Wichita, Kansas 67202

WELL PLUGGING RECORD  
K.A.R.-82-3-117

API NUMBER 15-007-22,257-0000

LEASE NAME Houlton

TYPE OR PRINT  
NOTICE: Fill out completely  
and return to Cons. Div.  
office within 30 days.

WELL NUMBER 1

3200 <sup>1987 FNL</sup> Ft. from S Section Line <sup>PER OWNERS-19-19-12</sup>

1980 <sup>1962</sup> Ft. from E Section Line

LEASE OPERATOR Hummon Corporation

SEC. 9 TWP. 32S RGE. 12 (W)

ADDRESS 400 One Main Place, Wichita, KS 67202

COUNTY Barber

PHONE#(316) 263-8521 OPERATORS LICENSE NO. 5050

Date Well Completed 9/13/89

Character of Well D&A

Plugging Commenced 9/13/89

(Oil, Gas, D&A, SWD, Input, Water Supply Well)

Plugging Completed 9/13/89

The plugging proposal was approved on September 13, 1989 (date)

by Jack Miller (KCC District Agent's Name).

Is ACO-1 filed? Yes If not, is well log attached? \_\_\_\_\_

Producing Formation None Depth to Top \_\_\_\_\_ Bottom T.D.

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size 8-5/8	Put In 242'	Pulled out None

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from \_\_\_\_\_ feet to \_\_\_\_\_ each set.

35sx @ 305'

25sx @ 60'

10sx in Rat hole

10sx in Mouse hole

(If additional description is necessary, use BACK of this form.)

RECEIVED  
STATE CORPORATION COMMISSION

OCT 26 1989

Name of Plugging Contractor Brandt Drilling Co., Inc. License Wichita, Kansas 340'

Address 200 W. Douglas, Suite 700, Wichita, KS 67202

NAME OF PARTY RESPONSIBLE FOR PLUGGING FEES: Hummon Corporation

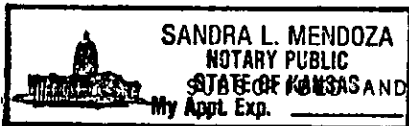
STATE OF KANSAS COUNTY OF SEDGWICK, ss.

Byron E. Hummon, Jr. (XXXXXXXXXXXXXXXXXXXX or (Operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

(Signature) Byron E. Hummon, Jr.

(Address) 400 One Main Place, Wichita, KS 67202

SWORN TO before me this 18th day of September, 19 89



Sandra L. Mendoza  
Notary Public

My Commission Expires: February 13, 1990