Notice: Fill out COMPLETELY and return to Conservation Division at the address below within 60 days from plugging date.

KANSAS CORPORATION COMMISSION OIL & GAS CONSERVATION DIVISION

Form CP-4 March 2009 Type or Print on this Form Form must be Signed All blanks must be Filled

WELL PLUGGING RECORD K.A.R. 82-3-117

OPERATOR: License #:	383		1	API No. 15 - 167-20982-00-00			
Name: Grady Bolding Corporation				Spot Description:			
Address 1: 114 N. Main				E/2 .NE. SW. NE Sec. 36 Twp. 15 S. R. 13 ☐ East West			
Address 2: P.O. Box 486				1,650 Feet from North / South Line of Section			
city: Ellinwood				1.550 Feet from Feet from Section			
Contact Person: _Grady_Bolding				Footages Calculated from Nearest Outside Section Corner:			
Phone: (620.) _564-2240				NE NW SE SW			
Type of Well: (Check one) Oil Well Gas Well OG D&A Cathodic				County: Russell			
Water Supply Well Other: SWD Permit #:				Lease Name: Sellens C Well #: 6			
ENHR Permit #: Gas Storage Permit #:				Date Well Completed:			
Is ACO-1 filed? Yes No If not, is well log attached? Yes No				The plugging proposal was approved on: (Date)			
Producing Formation(s): List All (If needed attach another sheet) Depth to Top: T.D T.D				by: Bruce Rodie (KCC District Agent's Name)			
Depth to Top: Bottom: T.D				Plugging Commenced: 07/13/2012			
				Plugging Completed: 07/13/2012			
Depth to Top: Bottom: 1.D,							
Show depth and thickness of	all water, oil and gas form	nations.					
Oil, Gas or Water Records			Casing i	Casing Record (Surface, Conductor & Production)			
Formation	Content	Casing	Size		Setting Depth	Pulled Out	
]	Surf.	8 5/8 5 1/2		554		
		~ · · ·			2050		
		Brog.			3356		
			 				
Perforate 3 holes up to 1500', pumpo	sed, state the character o @ 1450', 840', a ed 65 sx 100# h	of same depth placed from (both and 430'. Pumped 9	tom), to (ISX ge 50', p	(top) for each el followe umped 6	plug set. ed by 75 sx ce 65 sx 100# ht	ods used in introducing it into the hole. If ement 200# hulls. Pulled ulls. Pulled up to 450', olete.	
Plugging Contractor License #: 31529 Name: M					Testing & S	alvage, Inc.	
Address 1: P.O. Box	467	 	Address	s 2:			
City: _Chase				State: KS++			
Phone: (620_) _938-2	943			-			
Name of Party Responsible to	or Plugging Fees: <u>Gra</u>	dy Bolding Corpora	ation_				
State of Kansas	County,	Barton		, SS.			
Grace Guerra (Print Name)							
	, says: That I have knowle		nd matte	rs herein con	tained, and the log o	f the above-described well is as filed, and	
the same are true and correct	` <i>1</i>					Proru	
Signature: Mull	Muna				••••	RECEIVED	

Mail to: KCC - Conservation Division, 130 S. Market - Room 2078, Wichita, Kansas 67202

SEP 2 0 2012 KCC WICHITA