

Notice: Fill out COMPLETELY and return to Conservation Division at the address below within 60 days from plugging date.

KANSAS CORPORATION COMMISSION  
OIL & GAS CONSERVATION DIVISION  
**WELL PLUGGING RECORD**  
K.A.R. 82-3-117

Form CP-4  
March 2009  
Type or Print on this Form  
Form must be Signed  
All blanks must be Filled

OPERATOR: License #: 7383  
Name: Grady Bolding Corporation  
Address 1: P.O. Box 486  
Address 2: \_\_\_\_\_  
City: Ellinwood State: KS Zip: 67526 + 0486  
Contact Person: Grady Bolding  
Phone: ( 620 ) 564-2240  
Type of Well: (Check one)  Oil Well  Gas Well  OG  D&A  Cathodic  
 Water Supply Well  Other: \_\_\_\_\_  SWD Permit #: \_\_\_\_\_  
 ENHR Permit #: \_\_\_\_\_  Gas Storage Permit #: \_\_\_\_\_  
Is ACO-1 filed?  Yes  No If not, is well log attached?  Yes  No  
Producing Formation(s): List All (if needed attach another sheet)  
\_\_\_\_\_ Depth to Top: \_\_\_\_\_ Bottom: \_\_\_\_\_ T.D. \_\_\_\_\_  
\_\_\_\_\_ Depth to Top: \_\_\_\_\_ Bottom: \_\_\_\_\_ T.D. \_\_\_\_\_  
\_\_\_\_\_ Depth to Top: \_\_\_\_\_ Bottom: \_\_\_\_\_ T.D. \_\_\_\_\_

API No. 15 - 167-20,769-00-00  
Spot Description: NE  
NW SE SE Sec. 36 Twp. 15 S. R. 13  East  West  
3,630 Feet from  North /  South Line of Section  
990 Feet from  East /  West Line of Section  
Footages Calculated from Nearest Outside Section Corner:  
 NE  NW  SE  SW  
County: Russell  
Lease Name: Sellens C Well #: 4  
Date Well Completed: \_\_\_\_\_  
The plugging proposal was approved on: \_\_\_\_\_ (Date)  
by: \_\_\_\_\_ (KCC District Agent's Name)  
Plugging Commenced: 7/14/12  
Plugging Completed: 7/14/12

Show depth and thickness of all water, oil and gas formations.

Oil, Gas or Water Records		Casing Record (Surface, Conductor & Production)			
Formation	Content	Casing	Size	Setting Depth	Pulled Out
		Surf.	8-5/8"	467'	None
		prod.	5-1/2"	3338'	None

Describe in detail the manner in which the well is plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same depth placed from (bottom), to (top) for each plug set.

Perforate 3 holes @ 1450', 840', and 420'. Pumped 10 sx gel followed by 75 sx cement 150# hulls. Pulled up to 1500', pumped 65 sx 50# hulls. Pulled up to 546', pumped to 65 sx 50# hulls. Pulled up to 430', pumped 140 sx. Circulated cement to surface. Pulled tubing out. Plugging complete.

Plugging Contractor License #: 31529 Name: Mike's Testing & Salvage, Inc.  
Address 1: P.O. Box 467 Address 2: \_\_\_\_\_  
City: Chase State: KS Zip: 67524 + \_\_\_\_\_  
Phone: ( 620 ) 938-2943  
Name of Party Responsible for Plugging Fees: Grady Bolding Corporation  
State of Kansas County, Rice, ss.  
Gracie Guerra (Print Name)  Employee of Operator or  Operator on above-described well,

being first duly sworn on oath, says: That I have knowledge of the facts statements, and matters herein contained, and the log of the above-described well is as filed, and the same are true and correct, so help me God.

Signature: Gracie Guerra

Mail to: KCC - Conservation Division, 130 S. Market - Room 2078, Wichita, Kansas 67202

RECEIVED  
SEP 20 2012  
KCC WICHITA