## STATE OF KANSAS STATE CORPORATION COMMISSION

## WELL PLUGGING RECORD

Give All Information Completely								
Make Required Affidavit	<u>Greeley</u>		Cot	inty. Sec.	9 Twp.	20 Rge. 40 XX/W		
Mail or Deliver Report to Conservation Division	Location	as "NE,	/CNW}SW}	or foot	age from	lines		
State Corporation Comm.	C_NW		<del> </del>		<del></del>			
245 North Water	Lease Ou		rtling C		<del></del>			
Wichita, KS 67202			Pet	er		Well No. 1		
©	Office A Characte	ddress_{ r of Wel	3550 Kat 1 (Comp	y Freeway leted as	Suite 1 Oil, Gas o	28 Houston, Texpor Dry Hole) 7702		
	Date Wel	1 comple	ted			9-26 1981		
	Applicat			g filed	<del></del>	9-26 1981		
	Applicat	ion for	pluggin	g approve	đ	9-26 1981		
\ <del> </del>	Plugging	commenc	ed	8:00 P.		9-26 1981		
	Plugging			12:00 M	idnight.	9-26 1981		
	Reason f	Reason for abandonment of well or producing formation						
	<del></del>			Dry Hole				
						last production 19		
Locate well correctly on above Section Plat	was perm	ission o	brained	from the	Conservat	ion Division or		
Name of Conservation Agent who s	negen augen a begiveen	us befor Turren	e prugg	ing was co	ommenced?	Yes		
Producing formation	Depti	tugging	OI UHIS	ottom	my Thomas			
Show depth and thickness of all	water, oil	and gas	formation	ons.	rotal be	epth of Well 2925		
•	•	6		•				
OIL, GAS OR WATER RECORDS						CASING RECORD		
FORMATION	ONTENT	FROM	то	SIZE	PUT IN			
		. 1 10111	10	<del></del>		PULLED OUT		
	<del></del>			8 5/8	291'	Left		
				<del>†</del>	<del> </del>			
				<del></del>		<del></del>		
Describe in detail the manner					<del> </del>	† · · · · · · · · · · · · · · · · · · ·		
Spot 50 Sx. @ 1180 R. Plug 280' Ther	0' 1 40 Sx. @ 2 10 Sx. 40' 5 Sx. Rat	to 0						
	DA: Nat	TIOTE				<del></del>		
			<del></del>	····	<del></del>			
			****	<del></del>		· <del>·····························</del>		
	<del></del>	<del></del>						
			<del></del>					
(If additional des	scription is	necessa Co.	ry, use	BACK of	this shee	t)		
					· · · · · · · · · · · · · · · · · · ·			
			· · · · · · · · · · · · · · · · · · ·	<del></del>				
STATE OF Kansas	COUNTY	OF				ss.		
Robert L. Higginbottom	. Agent		(employ	yee of own	er) or (o	lunamono no manue		
of the above-described well, being	g first duly	y sworn	on oath.	. savs: 1	That I hav	A knowledge of		
the facts, statements, and matters as filed and that the same are true	s herein com we and corre	ntained : ect. So	and the	log of the	e above-d	escribed woll		
					/k-aff			
	(Signat	ure)	KI	1104/13	NATHON TO	•		
			P.O. Box	6. Viber	al, Kansa	s 67901		
			AVA DUZ	(A	ddress)	J U/JUI		
SUBSCRIBED AND SWORN TO before	re me this	21 st.	day o	of Octob		, 1981		
	-	<del></del>	·		//	,		
			_1		arnece			
My commission expires			(			tary Public.		
- A HUIANY PU	BLIC - State of Kansas	-				RECEIVED		
	L. J. PARNELL	-			STATE C	ORPORATION COMMISSION		
I ♣️��� My App	t Exp. 7-7-85	-						

CONSERVATION DIVISION

Wichita, Kansas

## CONTRACTOR'S WELL LOG

OPERATOR:	Bartling Oil Co.	
CONTRACTOR:	Lakin Drilling Company	
WELL NAME: LOCATION:	Peter # 1 C-NW-NW 9-20-40	
EOCATION!	Greeley County, Kansas	
GEOLOGIST:		
SPUD DATE:	9-22-81	
COMPLETION DATE:	9-26-81	
FOOTAGE:		
0 200	Clay & Sand	
200 291	Blue Shale	
291 <u>1615</u>	Shale	
1615 1898	Shale & Gyp	
1898 2150	Salt	
<u>2150</u> <u>2451</u>	Shale & Shells	
24 <u>5</u> 0 <u>247</u> 0	Anhy.	
2 <u>470</u> 2925	Anhy. & Lime & Sh.	
2925	T.D.	
<u>—</u> —		
	·	
·		
	0.00 4 7 0.00 04 40 11 7 7 1 4 004 1	
	8:00 A.M. 9-22-81. 12#" Hole to 291'	<del></del>
	281' Set @ 291' Cement with 225 "H" 3% c.	<del>C</del>
Plug do	wn @ 2:45 P. M. 9-22-81 by Dowell.	
		<u> </u>
Plug ho	le with 50 sx. @ 1180'	
R. Plug	to 280' then 40 Sx. @ 280'	
	10 Sx. @ /IO' to 0	
	<del></del>	
	5 Sx. Ratholo	<del></del>
Completed @ 12:00	Midnight 9-26-81 by Howeo	
	* * * *	
State of Kansas County	of Kearny	
		state that
Louis C Blankenship, Drill	ing Supt for Lakin Drilling Co, does hereby s a true and correct copy of the log of the	T C CCT W T
lease; 9-20-4	O (legal); Greeley (county); Kan	isas.
	LAKIN DRILLING COMPANY	
	llon 10	, (
	By: Marken	Mrs.
	Louis C Blankenship, Drill	ing Sapt.
6	afore me, a Notary Public, in and for the afor	resaid county
and state as of this	Oth day of Sept. 19 81	•
NINA M. WELLMAKER	.]	,
MOTARY PUBLIC	min m Philim	Larzon
State of Kansas  My Appointment Expires		TE CORPORATION COMMISSION
FTATE OF HANSAS 6-15-85	STA	
	6-15-85	1007 211 to

CONSERVATION DIVISION Wichita, Kansas