

STATE OF KANSAS
STATE CORPORATION COMMISSION
200 Colorado Derby Building
Wichita, Kansas 67202

WELL PLUGGING RECORD
K.A.R.-82-3-117

API NUMBER 16-071-20,474-0000

LEASE NAME Steele Brothers

WELL NUMBER 1

4620 Ft. from S Section Line

660 Ft. from E Section Line

SEC. 9 TWP. 17S RGE. 41W (X) or (W)

COUNTY Greeley

Date Well Completed 7-30-89

Plugging Commenced 7-31-89

Plugging Completed 7-31-89

LEASE OPERATOR Coastal Oil & Gas Corporation

ADDRESS 1 Leadership Sq 211 N Robinson #1700 Oklahoma City

PHONE# (713) 877-1400 OPERATORS LICENSE NO. 6593
OK 73102

Character of Well D & A

(Oil, Gas, D&A, SWD, Input, Water Supply Well)

Did you notify the KCC/KDHE Joint District Office prior to plugging this well? Yes

Which KCC/KDHE Joint Office did you notify? _____

Is ACO-1 filed? Yes if not, is well log attached? _____

Producing Formation _____ Depth to Top _____ Bottom _____ T.O. 5300

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put In	Pulled out
Surface				8-5/8"	390'	None

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from ___ feet to ___ feet each set.

1st plug @ 2700' w/50 sx 15 sx in rathole
2nd plug @ 1750' w/80 sx 10 sx in mousehole
3rd plug @ 400' w/40 sx _____
4th plug @ 40' w/10 sx _____

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor Murfin Drilling Company License No. 6033

Address 250 N. Water, Suite 300, Wichita, KS 67202

STATE OF Kansas COUNTY OF Sedgwick, ss.

Jack E. Goss (Employee of Operator) or (Operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so he

RECEIVED
STATE CORPORATION COMMISSION
8-25-89
AUG 25 1989

(Signature) Jack E. Goss

(Address) 250 N. Water, Suite 300

Wichita, KS 67202

SUBSCRIBED AND SWORN TO before me this 10th day of August, 19 89

CONSERVATION DIVISION
Wichita, Kansas

Melanie Rau
Melanie Rau Notary Public

My Commission Expires: 4-18-93

