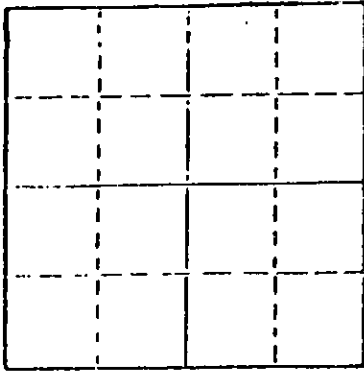


STATE OF KANSAS  
STATE CORPORATION COMMISSION

WELL PLUGGING RECORD

Give All Information Completely  
Make Required Affidavit  
Mail or Deliver Report to  
Conservation Division  
State Corporation Comm.  
245 North Water  
Wichita, KS 67202



Locate well correctly on above  
Section Plot

Greeley County, Sec. 31 Twp. 17S Rge. 41 X/W  
Location as "NE/CNW/SW" or footage from lines \_\_\_\_\_  
NE NW  
Lease Owner MID AMERICA CONTRACTORS, INC.  
Lease Name Greeley Land Co. Well No. 1  
Office Address P.O. BOX 23, STILLWATER, OK, 74076  
Character of Well (Completed as Oil, Gas or Dry Hole) \_\_\_\_\_

Dry Hole  
Date Well completed 5-08 19 83  
Application for plugging filed 5-08 19 83  
Application for plugging approved 5-08 19 83  
Plugging commenced 5-08 19 83  
Plugging completed 5-08 19 83

Reason for abandonment of well or producing formation \_\_\_\_\_  
No commercial quantities of oil or gas encountered.  
If a producing well is abandoned, date of last production \_\_\_\_\_  
19 \_\_\_\_\_

Was permission obtained from the Conservation Division or  
its agents before plugging was commenced? Yes

Name of Conservation Agent who supervised plugging of this well Steve Durrant  
Producing formation \_\_\_\_\_ Depth to top \_\_\_\_\_ Bottom \_\_\_\_\_ Total Depth of Well 5300  
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
Surface hole	Shale	surf	300	8-5/8"	284	None

Describe in detail the manner in which the well was plugged, indicating where the mud fluid  
was placed and the method or methods used in introducing it into the hold. If cement or other  
plugs were used, state the character of same and depth placed, from \_\_\_\_\_ feet to  
\_\_\_\_\_ feet for each plug set.

Fluid to 2610', plug, 50 sx.  
Fluid to 1320', plug, 40 sx.  
Fluid to 330', plug, 40 sx.  
Fluid to 40', plug, 10 sx.

(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor CHEYENNE DRILLING, INC.

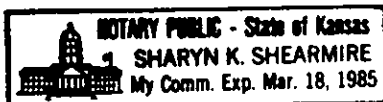
STATE OF KANSAS COUNTY OF FINNEY, ss.  
A. J. Jacques (employee of owner) or (owner or operator)  
of the above-described well, being first duly sworn on oath, says: That I have knowledge of  
the facts, statements, and matters herein contained and the log of the above-described well  
as filed and that the same are true and correct. So help me God.

(Signature) A. J. Jacques  
P.O. Box 916, Garden City, KS, 67846  
(Address)

SUBSCRIBED AND SWORN TO before me this 11th day of May, 1983

Sharyn K. Shearmire  
Sharyn K. Shearmire Notary Public.

My commission expires March 18, 1985



RECEIVED  
STATE CORPORATION COMMISSION

MAY 12 1983

CONSERVATION DIVISION  
Wichita, Kansas

DRILLER'S LOG

State Geological Survey  
WICHITA BRANCH

MID AMERICA CONTRACTORS, INC.  
Greeley Land Co. #1  
NE NW  
Section 31 - T17S - R41W  
Greeley County, Kansas

15-071-20290-0000

Commenced: 4-28-83  
Completed: 5-08-83

Surf. Casings: 284' of 8-5/8"  
Cmtd w/225 sx Class H, 3% cc.

FORMATION

DEPTH

Surface hole	0 - 300
Clay, Sand, Anhydrite	300 - 1638
Shale	1638 - 2605
Anhydrite-Shale with Lime	2605 - 2785
Lime, Shale	2785 - 4025
Lime	4025 - 4160
Lime, Shale	4160 - 4365
Lime	4365 - 4545
Lime, Shale	4545 - 4665
Lime	4665 - 4760
Lime, Shale	4760 - 5005
Lime	5005 - 5200
Lime, Shale	5200 - 5300 RTD

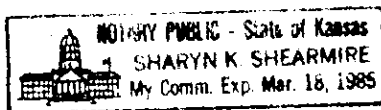
I do hereby certify that the foregoing statements are true and correct to the best of my knowledge and belief.

CHEYENNE DRILLING, INC.

*A. J. Jacques*  
A. J. Jacques

STATE OF KANSAS: ss:

Subscribed and sworn to before me this 11th day of May, 1983.



*Sharyn K. Shearmire*  
Sharyn K. Shearmire, Notary Public

DRILLER'S LOG

15071-20290-0000

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Greeley Land Co. #1  
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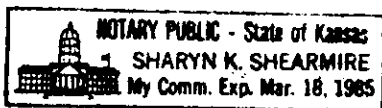
I do hereby certify that the foregoing statements are true and correct to the best of my knowledge and belief:

CHEYENNE DRILLING, INC.

*A. J. Jacques*  
A. J. Jacques

STATE OF KANSAS:    ss:

Subscribed and sworn to before me this 11th day of May, 1983.



*Sharyn K. Shearmire*  
Sharyn K. Shearmire, Notary Public

RECEIVED  
STATE CORPORATION COMMISSION

MAY 12 1983

CONSERVATION DIVISION  
Wichita, Kansas