

FORM CP-1

15 071 20199 0000

STATE OF KANSAS  
STATE CORPORATION COMMISSION

WELL PLUGGING RECORD

Give All Information Completely  
Take Required Affidavit  
Mail or Deliver Report to  
Conservation Division  
State Corporation Comm.  
240 North Water  
Wichita, KS 67202

County Sec. 13 Twp. 27 Rge. 41 S. 4  
Location as "NE/4NW/8R" or footage from lines  
1320 F8L & 330 P8L

Lessee Owner: Smith Gattie Co, Inc.  
Lessee Name: E. J. JENKINS Well No. 1

Office Address: Tribune, KS

Character of Well (Completed as Oil, Gas or by Sale)

Date Well Completed: 8-20-80

Application for plugging filed: 8-4-80

Application for plugging approved: 8-19-80

Plugging commenced: 8-19-80

Plugging completed: 8-20-80

Reason for abandonment of well or producing formation

Non-commercial value

If a producing well is abandoned, date of last production

None

Has permission obtained from the Conservation Division or its agents before plugging was commenced? YES

Name of Conservation Agent who supervised plugging of this well: Mr. Salthazor

Producing formation: Ft. Riley Depth to top 2947 Bottom 2892 Total Depth of Well 555

Show depth and thickness of all water, oil and gas formations

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
Surface						
Production				8 5/8"	2931'	61'
				4 1/2"	3055'	2028'

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from \_\_\_\_\_ feet to \_\_\_\_\_ feet for each plug set.

- Pumped 1 sack hulls & 10 sacks cement to 2820'
- Pumped 35 sacks cement 1000' to 880'
- Pumped 35 sacks cement 250' to 150'
- Put bridge & 10 sacks cement 60' to 0'
- Cut off @ 5/8" 3' below ground level

(If additional description is necessary, use back of card sheet)  
Name of Plugging Contractor: Midwest Casing Pulling Service, Box F, Addicks, KS 67207  
Phone: 766-3444

STATE OF Kansas COUNTY OF Haskell  
I, Edgar J. Eves (employee of owner) or (owner or operator)  
of the above described well, being first duly sworn on oath, depose and say that the above

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15-071-20199-0000

STATE	KANSAS	8-2-38	MAP NO.	S-T-P	13-17S-41W	D
OPER	SMITH CATTLE INC			SPOT	E/2 E/2 SE	INIT
	BOX 399 TRIBUNE KS 67879			CO	GREELEY	DG
WELL	1 E I JOHNSON			ELEV	366RKB, 3661GR	FIN
CONTR	MID-AMERICA					
FIELD	BYERLY (CHASE)					
IP	SIGW, FR 2943-2992 OA					
	API 15-071-20199	FR 4-24-80				

SPUD 4-25-80, 8 5/8@253 w/225, Geol R G Osterbuhr  
 RTD 3055, 4 1/2@3055  
 CO to 3035, Perf(FR)16/2988-92, 24/2963-75,  
 12/2943-49, 1000GA, Fract w/10000 sd + 20,000gal  
 Nitrogen + fluid

SIGW, FORT RILEY 2943-2992 OA  
COMPLETED 7-30-80

Correction: Well name was 13 Smith Cattle Inc

KB LOG TOPS  
 B/STONE CORRAL 2632+1036  
 CHASE 2754+914  
 FORT RILEY 2987+681  
 FLORENCE FLINT 3015+653  
 RTD 3055+613  
 TD IN PERMIAN  
 COMP ISSUED 8-12-80

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# Midwest Casing Pulling Service

ED EVES

P. O. Box F

PIPE TALLY

15071-20199-0000

Phone 316 675-8349

Sublette, Kansas 67877

From E.I. Johnson #1 on 8-19 1980

Tally of 4 1/2" Inch W. 9.5 Kind \_\_\_\_\_

Pipe To Smith Cattle Co. Inc.

	LENGTH		LENGTH		LENGTH		LENGTH		LENGTH		LENGTH	
	Feet	Inch	Feet	Inch	Feet	Inch	Feet	Inch	Feet	Inch	Feet	Inch
1	42	30	43	05	42	49						
2	42	28	42	38	42	35						
3	42	38	42	02	42	33						
4	42	40	42	32	42	35						
5	42	40	42	35	42	37						
6	42	33	43	72	42	35						
7	42	38	42	36	42	35						
8	42	36	42	35	42	20						
9	42	35	42	37								
10	42	37	42	34								
11	42	27	42	42								
12	42	50	42	38								
13	42	35	42	32								
14	42	35	42	42								
15	42	35	42	38								
16	42	40	42	80								
17	42	31	42	42								
18	42	44	42	51								
19	42	39	42	38								
20	42	44	42	40								
	847	35	850	19	338	79						

Shot Joint

Total No. Joints 48 Tallyed By [Signature]  
 Total Length 2036 Feet 33 Inches

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KANSAS STATE  
CORPORATION COMMISSION


MEMO

From: Stephanie Urban Date: September 5, 1980  
To: Edgar J. Eves Time: \_\_\_\_\_  
Subject: Well Plugging Application

Dear Mr. Eves:

On the 7th of August, 1980, we received an Application to Plug the E.I. Johnson #1, E/2 E/2 SE, Sec.13-17S-41W, Greeley County. The log provided with the Application states drilling on the afore mentioned well was completed May 5, 1980, however we can find no Notice of Intention to Drill for this well. This will need to be filed immediately so that we may issue you an Authority to Plug the Johnson #1 well. Please comply at your earliest convenience.

Sincerely,

  
Stephanie Urban  
WESTERN PLUGGING DEPARTMENT  
Conservation Division  
/su

cc: Smith Cattle Company, Inc.

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CORPORATION COMMISSION


MEMO

From: Stephanie Urban Date: September 4, 1980  
To: Joe E. Smith Time: \_\_\_\_\_  
Subject: Application for Well Plugging Authority

Dear Mr. Smith:

Please find enclosed WELL PLUGGING APPLICATION FORM (CP-1). We need the information on this form before we can give an Authority to Plug. We received some information on the E.I. Johnson #13, Sec.13-17S-41W, Greeley County, but not enough pertinent information. Please complete the form and return at your earliest convenience.

Thank you,

  
Stephanie Urban  
WESTERN PLUGGING DEPARTMENT  
Conservation Division

/su  
Encl.

15-071-20199-0000