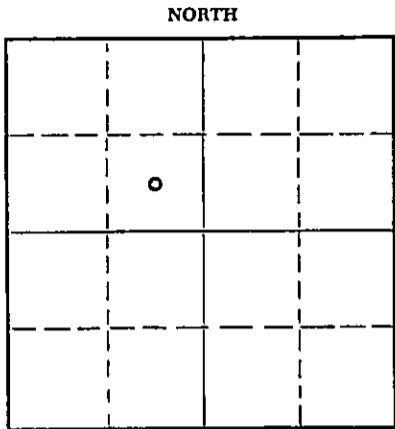


Give All Information Completely  
Make Required Affidavit  
Mail or Deliver Report to:  
Conservation Division  
State Corporation Commission  
800 Bittling Building  
Wichita, Kansas

WELL PLUGGING RECORD



Locate well correctly on above  
Section Flat

Greeley County. Sec. 21 Twp. 17S Rge. 41 (X) (W)  
Location as "NE/CNW/SE/SW" or footage from lines C SE NW  
Lease Owner United Producing Company, Inc.  
Lease Name A. W. Wheeler Well No. 1  
Office Address Drawer 30, Liberal, Kansas  
Character of Well (completed as Oil, Gas or Dry Hole) Dry Hole  
Date well completed December 14 19 54  
Application for plugging filed February 9 19 55  
Application for plugging approved February 14 19 55  
Plugging commenced February 23 19 55  
Plugging completed February 23 19 55  
Reason for abandonment of well or producing formation Dry Hole

If a producing well is abandoned, date of last production \_\_\_\_\_ 19\_\_\_\_  
Was permission obtained from the Conservation Division or its agents before plugging was commenced? \_\_\_\_\_

Name of Conservation Agent who supervised plugging of this well W. H. Horner  
Producing formation None productive Depth to top \_\_\_\_\_ Bottom \_\_\_\_\_ Total Depth of Well 5515 Feet  
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
Clay & Sand	Fresh Water	100'	350'	13-3/8"	515'	None
Red Shale	Salt Mass	350'	1280'	8-5/8"	2686'	None
Lime & Shale		1280'	5515'			

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from \_\_\_\_\_ feet to \_\_\_\_\_ feet for each plug set.

Plugging Data; Halliburton - Pumped 100 sacks cement inside 8-5/8" from surface to 300'. Pumped 100 sacks cement outside 8-5/8" casing.

*3-1-55*

(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor Company  
Address Drawer 30, Liberal, Kansas

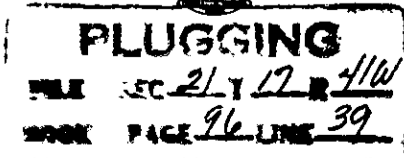
STATE OF KANSAS, COUNTY OF SEWARD, ss.  
A. H. Pannell (employee of owner) or (owner or operator) of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) A. H. Pannell  
Drawer 30, Liberal, Kansas (Address)

SUBSCRIBED AND SWORN TO before me this 25th day of February 19 55

My commission expires April 16, 1956

Lora Marie Hunt Notary Public.



# WELL LOG

15-071-00009-0000

COMPANY **United Producing Co.**

SEC. **21** T. **17** R. **41**

FARM **A. W. WHEELER**

NO. **1**

LOC. **C SE NW**

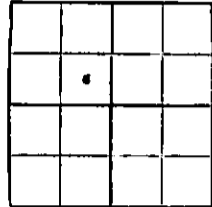
TOTAL DEPTH **5515'**

COUNTY **Greeley County, Kansas**

COMM. **November 11, 1954.**

COMP. **December 11, 1954.**

CONTRACTOR **Garvey Drilling Company**



CASING **13-3/8" @ 515' w/500 sax.**

**8-5/8" @ 2685' w/500 sax.**

ELEVATION **2200**

PRODUCTION **D & A**

FIGURES INDICATE BOTTOM OF FORMATIONS

115	Sand & Gravel
180	Clay
525	Shale
580	Shale & Sand
730	Shale
883	Shale, Lime & Sand
1198	Lime & Shale
1248	Sand
1408	Shale & Sand
1585	Sand
1610	Shale & Lime
1800	Sand & Shale
1920	Red Bed
1985	Shale & Sand
2415	Shale & Anhydrite
2667	Anhydrite & Shale
2690	Dolomite
3037	Shale
3090	Shale & Sand
3165	Lime & Shale
3290	Sand & Shale
3335	Lime
3390	Shale
3465	Dolomite
3575	Lime & Shale
4125	Lime
4220	Lime & Shale
4635	Lime
4680	Lime & Sand
4940	Lime
5045	Lime & Shale
5230	Lime
5315	Lime & Shale
5386	Lime
5450	Lime & Shale
5515	Lime

State of **KANSAS**

County of **SEDWICK**

ss:

I, **Karl E. Becker** of **Garvey Drilling Company**

upon oath state that the above and foregoing is a true and correct copy of the log of the **A. W. WHEELER #1** well.

*Karl E. Becker*

Subscribed and sworn to before me this **3rd** day of **January** 19 **55**

My Commission Expires: **8-11-58**

**PLUGGING**  
 NOTARY PUBLIC  
 BOOK PAGE **96** LINE **39**