

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
245 North Water
WICHITA, KANSAS 67202

Rev. 8-3-74
FORM CP-1

WELL PLUGGING APPLICATION FORM
File One Copy

20755-00-01

API Number 15 - 165-20,754 (of this well)

Lease Owner A. L. Abercrombie, Inc

Address 801 Union Center Bldg Wichita, KS 67202

Lease (Farm Name) Schneider B Well No. 1

Well Location NW NE SE Sec. 30 Twp. 16S Rge. 19 (E) (N) X

County Rush Total Depth 3920' Field Name

Oil Well X Gas Well Input Well SWD Well Rotary D & A

Well Log attached with this application as required No

Date and hour plugging is desired to begin 10:00 a.m. 9-1-82

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-128 OF THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

Name of company representative authorized to be in charge of plugging operations:

E. L. Abercrombie Address Rt. #1 Box 56 Great Bend, KS 67530

Plugging Contractor Kelso Casing Pulling License No.

Address Box 176 Chase, Kansas 67524

Invoice covering assessment for plugging this well should be sent to:

Name A. L. Abercrombie, Inc.

Address Rt. #1 Box 56 Great Bend, Kansas 67530

and payment will be guaranteed by applicant or acting agent.

RECEIVED
STATE CORPORATION COMMISSION

AUG 04 1982

CONSERVATION DIVISION
Wichita, Kansas

Signed: E. L. Abercrombie
Applicant or Acting Agent

Date: 8-3-82

State of Kansas



JOHN CARLIN
R. C. LOUX
JANE T. ROY
PHILLIP R. DICK
CAROL J. LARSON

Governor
Chairman
Commissioner
Commissioner
Executive Secretary

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
200 Colorado Derby Building
202 West 1st Street
WICHITA, KANSAS 67202

August 12, 1982

THIS PERMIT

NOV 12 1982

EXPIRES

A. L. Abercrombie, Inc.
Rt. #1
Box 56
Great Bend, KS 67530

WELL PLUGGING AUTHORITY

Well No.	"B" 1 (API-15-165-20,754)
Lease	Schneider
Description	NW NE SE
Section	30-16S-19W
County	Rush
Total Depth	3920'
Plugging Contractor	Kelso Casing

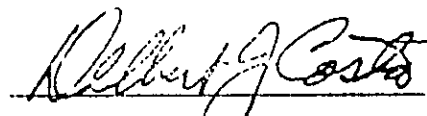
20755-00-01

Gentlemen:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This authority is void after ninety (90) days from the above date.

Yours very truly,


Administrator

Mr. Steve Durrant Box 206 Belpre Ks. 67519 (316) 995-3036

is hereby assigned to supervise the plugging of the above named well.