

To: STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING SECTION
200 COLORADO DERBY BUILDING
WICHITA, KANSAS 67202

API NUMBER 15-135-22,471-0000

NW 1/4 SE 1/4 Sec. 28, T 18 S, R 24 W 10

1980 feet from N/S section line

1980 feet from E section line

TECHNICIAN'S PLUGGING REPORT

Operator License # 9113

Lease Name Cranston Well # 1

Operator: Macco, Inc.
Name &
Address P.O. Box 392
105 S. Main
Plainville, Kans 67663

County Neosho

Well Total Depth 4346 feet 141.5'

Conductor Pipe: Size _____ feet

Surface Casing: Size 8 1/2" feet 300

Abandoned Oil Well _____ Gas Well _____ Input Well _____ SWD Well _____ D&A

Other well as hereinafter indicated _____

Plugging Contractor Slawson Drilling Co License Number 5657

Address 200 Douglas Bldg. Wichita, Kansas 67202

Company to plug at: Hour: 7:00 AM, Day: 15 Month: 11 Year: 1983

VERBAL PLUGGING ORDERS GIVEN TO Max Hutton

(company name) Macco Inc. (phone) _____

were: 1st plug @ 1590' w/ 50 sbp cement.

2nd plug @ 780' w/ 50 sbp cement.

3rd plug @ 330' w/ 40 sbp cement.

4th plug @ 40' to 0' on S.B. w/ 10 sbp cement.

Circulated 10 sbp cement in rat hole & 10 sbp in mouse hole.

Halliburton pumped cement.

Signed Paul A. Luthi
(TECHNICIAN)

Plugging Operations attended by Agent?: All _____ Part _____ None

Operations Completed: Hour: 10:00 AM Day: 15 Month: 11 Year: 1983

ACTUAL PLUGGING REPORT This hole was plugged

as proposed w/ 60/40 propp w/ 2.9 gell & 3.2 cc,

Mr. Richard Lacy received the proposal.

Remarks: _____

STATE CORPORATION COMMISSION
NOV 21 1983
11-21-83
CONSERVATION DIVISION
WICHITA, KANSAS

I hereby certify that the above plugging instructions were given as herein stated and that I (~~did~~ / did not) observe this plugging.

Signed Paul A. Luthi
(TECHNICIAN)

INVOICES
12-23-83
7179-W