

1090935

TO: STATE CORPORATION COMMISSION

6-29

API NUMBER ¹⁵⁻ 135-20668-~~0000~~
C W/2 SW NW SEC. 12, T 18 S, R 26 W

CONSERVATION DIVISION - PLUGGING SECTION 3630 FEET FROM SOUTH SECTION LINE

WICHITA STATE OFFICE BLDG., 130 S. MARKET 4620 FEET FROM EAST SECTION LINE

WICHITA, KANSAS 67202 LEASE NAME NORTON WELL # 4

TECHNICIAN'S PLUGGING REPORT COUNTY NESS 145.99

OPERATOR LICENSE # 5123 WELL TOTAL DEPTH 4492 FEET

OPERATOR: PICKRELL DRILLING. PRODUCTION CSG: SIZE 5 1/2 " FEET 4482

NAME AND 110 N. MKT, SUITE 205 SURFACE CASING: SIZE 8 5/8" FEET 248

ADDRESS WICHITA, KS 67202

ABANDONED OIL WELL X GAS WELL _____ INPUT WELL _____ SWD WELL _____ D/A _____

OTHER WELL AS HEREINAFTER INDICATED _____

PLUGGING CONTRACTOR MIKES TESTING AND SALVAGE LICENSE NUMBER 31528

ADDRESS PO BOX 467 CHASE, KS 67524

COMPANY TO PLUG AT: HOUR: 1:00 PM DAY: 29 MONTH: 6 YEAR: 1998

PLUGGING PROPOSAL RECEIVED FROM JACK GURLEY

(COMPANY NAME) MIKES TESTING (PHONE) 316-938-2943

WERE: PERFS AT 4482-4492 OPEN HOLE

1ST PLUG SAND TO 4430' WITH 5SX CMT ON TOP

50 SX AT 1850' 80 SX AT 1100' 40 SX AT 550' 40 SX AT 270' 10 SX AT 40'

PLUGGING PROPOSAL RECEIVED BY RICHARD LACEY

PLUGGING OPERATIONS ATTENDED BY AGENT?: ALL X PART _____ NONE _____

OPERATIONS COMPLETED: HOUR: 3:30 PM DAY: 29 MONTH: 6 YEAR: 1998

ACTUAL PLUGGING REPORT _____

1ST PLUG SAND TO 4430' WITH 5 SX CMT ON TOP 2ND PLUG PUMP 80 SX CMT AT 1100' 3RD PLUG 40 SX AT 550' 4TH PLUG 40 SX AT 270' TOP OFF WITH 10 SX AT 40'

HOLE STAYED FULL SPOTTED PLUGS THRU CASING

RECEIVED
STATE CORPORATION COMMISSION

JUL 01 1998
7-1-98

CONSERVATION DIVISION
Wichita, Kansas

REMARKS: 60/40 CEMENT BY ALLIED REC. 1118' 5 1/2" CSG.

(IF ADDITIONAL DESCRIPTION IS NECESSARY, USE BACK OF THIS FORM.)

INVOICED
I DID OBSERVE THIS PLUGGING.

SIGNED [Signature]
(TECHNICIAN) FORM CP-2/3

DATE JUL 07 1999
INV. NO. 50867