

TO:
STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING
130 SOUTH MARKET, SUITE 2078
WICHITA, KANSAS 67202

API Well Number: 15-135-20640-00-00
Spot: CNENW Sec/Twnshp/Rge: 12-18S-26W
4620 feet from S Section Line, 3450 feet from E Section Line
Lease/Unit Name: NORTON B Well Number: 3
County: NESS Total Vertical Depth: 4496 feet

Operator License No.: 5123
Op Name: PICKRELL DRILLING COMPANY, INC.
Address: 100 SOUTH MAIN - SUITE 505
WICHITA, KS 67202

Conductor Pipe: Size feet: 3 1/4 6.12
Surface Casing: Size 8.625 feet: 252 WITH 150 SX CMT
Production: Size 5.5 feet: 4481 WITH 185 SX CMT
Liner: Size feet:

Well Type: OIL UIC Docket No: Date/Time to Plug: 05/08/2002 2:40 PM
Plug Co. License No.: 31529 Plug Co. Name: MIKE'S TESTING & SALVAGE, INC.
Proposal Rcvd. from: ED MONDERO Company: PICKRELL DRILLING Phone: (316) 262-8427

Proposed Plugging Method: SAND TO 4425' & 5 SX CMT ON TOP. 1ST PLUG AT 1850' WITH 50 SX CMT. 2ND PLUG AT 1200' WITH 80 SX CMT. 3RD PLUG AT 600' WITH 40 SX CMT. 4TH PLUG AT 200' WITH 50 SX CMT. 5TH PLUG AT 0-40' WITH 10 SX CMT.

Plugging Proposal Received By: STEVE MIDDLETON Witness Type: Plugging Operations 100% Witnessed (Complete)
Date/Time Plugging Completed: 05/08/2002 5:15 PM KCC Agent: MICHAEL MAIER

Actual Plugging Report:

OPEN HOLE 4481-4496'. SANDED TO 4420' WITH 4 SX CMT ON TOP. 1ST PLUG SHOT OFF AT 1200. DID NOT COME LOOSE. PUMPED 80 SX CMT. 2ND PLUG SHOT AT 620' & PUMP 40 SX CMT. 3RD PLUG PULLED TO 290' & PUMPED 50 SX CMT. 4TH PLUG PULLED CASING AND TOPPED OFF WITH 10 SX CMT.

RECEIVED
MAY 17 2002
5-17-02
KCC WICHITA

Remarks: USED 60/40 POZMIX 6% GEL BY ALLIED. RECOVERED 620' OF 5 1/2" CASING.

Plugged through: CSG

District: 01

Signed Michael Maier
(TECHNICIAN)

INVOICE

DATE 5-20-02

WV. NO. 2002061797

MAY 10 2002

FORN. CASE #

MP