

K-165-20053-0000

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
500 INSURANCE BUILDING  
212 NORTH MARKET  
WICHITA, KANSAS 67202

FORM CP-1

SEP 18 1967

WELL PLUGGING APPLICATION FORM  
File One Copy

CONSERVATION DIVISION  
STAMP

Lease Owner Pickrell Drilling Company  
Address 705 Fourth National Bank Bldg., Wichita, Kansas 67202  
Lease (Farm Name) Moran "A" Well No. 1  
Well Location SW SE SW Sec. 10 Twp. 16S Rge. (E) (W) 20W  
County Rush Field Name (If any) \_\_\_\_\_  
Total Depth 3992 Oil Well \_\_\_ Gas Well \_\_\_ Input Well \_\_\_ SWD Well \_\_\_ D & A \_\_\_ XX  
Was well log filed with application? Yes If not, explain: \_\_\_\_\_

Date and hour plugging is desired to begin August 31, 1967

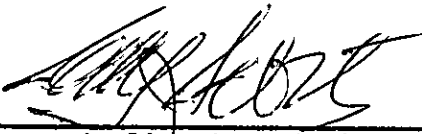
Plugging of the well will be done in accordance with the Rules and Regulations of the State Corporation Commission.

Name of company representative in charge of plugging operations Mr. Clemith Burton  
Box 572 Address Great Bend, Kansas

Plugging Contractor Pickrell Drilling Company License No. 431  
Address 705 Fourth National Bank Bldg., Wichita, Kansas 67202

Invoice covering assessment for plugging this well should be sent to Pickrell Drilling Company  
705 Fourth National Bank Bldg., Address Wichita, Kansas 67202

and payment will be guaranteed by applicant.

Signed:   
Applicant or Acting Agent  
C. W. Sebitts  
Date: September 12, 1967



ROBERT B. DOCKING      Governor  
 WILLIAM L. MITCHELL    Chairman  
 JAMES O. GREENLEAF    Commissioner  
 DALE E. SAFFELS        Commissioner  
 RAYMOND B. HARVEY     Secretary  
 E. EDWARD JOHNSON    Gen. Counsel

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)  
 500 Insurance Bldg.      212 N. Market  
 WICHITA, KANSAS 67202

September 1, 1967

WELL PLUGGING AUTHORITY

Pickrell Drilling Company  
 705 Fourth Nat'l Bk. Bldg.,  
 Wichita, Kansas      67202


Well No.	1
Lease	Moran "A"
Description	SW SE SW 10-16-20W
County	Rush
Total Depth	3992'
Plugging Contractor	Company Tools

Gentlemen:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This authority is void after 90 days from the above date.

Very truly yours,

  
 J. P. Roberts, Administrator

Mr. Leo F. Massey - Box 582 - Hays, Ks.      67601  
 is hereby assigned to supervise the plugging of the above  
 named well.