### STATE OF KANSAS STATE CORPORATION COMMISSION CONSERVATION DIVISION

200 Colorado Derby Building Wichita, Kansas 67202

# WELL PLUGGING APPLICATION FORM File One Copy

PHONE # (316 ) - 792-6745  PLUGGING CONTRACTOR Barlow Well Service  ADDRESS Box 868 Great Bend, Ks 67530  INVOICE COVERING ASSESSMENT FOR PLUGGING THE NAME Longhorn Energy Resources, Inc.  ADDRESS P.O. Box 1314 Great Bend, Ks  AND PAYMENT WILL BE GUARANTEED BY APPLICANT  RECLIVED STATE CORPORATION COMMISSION	PHONE # (316) - 792-6759  IS WELL SHOULD BE SENT TO:  67530  PHONE # (316) - 792-6745
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BOD DOGSON ADDRES	S Great Bend, Ks 67530
Dat Dadam Apport	
PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-128 OF THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.  NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:	
DATE AND HOUR PLUGGING IS DESIRED TO BEGIN ASAP	
WELL LOG ATTACHED WITH THIS APPLICATION AS (If not, state reason why) Originally filled	REQUIRED? ACO-1 filed? Aco-1 filed? Aco-1 filed? Aco-1 filed?
·	ELL SWD WELL D&A(Originally)
COUNTY Rush TOTAL D	EPTH 3955 FIELD NAME NA
	SEC23 TWP16SRGE20W(East)(West)
LEASE (FARM NAME) North "B" #1 (OWWO)	WELL NO. "B" #1
LEACE (EADM MANE) NO (1 HDH HI /OTTO)	67530 PHONE # (316)-792-6745
ADDRESS Box 1314 Great Bend, Ks	
LEASE OWNER LONGHORN ENERGY RESOURCE ADDRESS Box 1314 Great Bend, Ks	

**CONSERVATION DIVISION** Wichita, Kansas



JOHN CARLIN MICHAEL LENNEN R. C. (PETE) LOUX FHILLIP R. DICK JUDITH MCCONNELL BRIAN J. POLINE

COVERNOR
CHAIRMAN
COMMISSIONER
COMMISSIONER
EXECUTIVE SECRETARY
GENERAL COUNSEL

## State Corporation Commission

### CONSERVATION DIVISION

(Oil, Gas and Water) 200 Colorado Derby Building 202 West 1st Street WICHITA, KANSAS 67202-1286

June 15, 1983

THIS NOTICE

SEP 1 5 1983

EXPIRES

#### WELL PLUGGING NOTICE

North "B" #1 SE NW NW Sec.23-16-20W Rush Co., Ks. T.D. 3955' Barlow Well Service

Longhorn Energy Resources, Inc. Box 1314 Great Bend, Ks.67530

#### Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Yours very truly,

Carol J. Larson, Administrator

Please submit your proposal for plugging the above captioned well to

KCC-KDHE Dist. #1, 302 W. McArtor, Dodge City, Ks.67801 316-225-6760 seven days prior to plugging the well (KAR-82-3-113)

CC: Dist. #1