

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

FORM CP-1
Rev. 6/4/84

WELL PLUGGING APPLICATION FORM
(File One Copy)

API NUMBER 15-165-20,694-8000 (of this well) 6/87
(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR Martin Oil Producers, Inc. OPERATORS LICENSE NO. 5097

ADDRESS 1010 Union Center, Wichita, KS 67202 PHONE # (316) 264-0352

LEASE (FARM) Hutchings WELL NO. 1 WELL LOCATION NE SE SE COUNTY Rush

SEC. 23 TWP. 16S RGE. 20 (O) (W) TOTAL DEPTH 3857' PLUG BACK TD 3857'

Check One:

OIL WELL GAS WELL _____ D & A _____ SWD or INJ WELL _____ DOCKET NO. _____

SURFACE CASING SIZE 8 5/8" SET AT 249' CEMENTED WITH 150 SACKS

CASING SIZE 5 1/2" SET AT 3848' CEMENTED WITH 100 SACKS

Halliburton squeezed well 8/23/83 with 250 sx pozmix at 544'
PERFORATED AT open hole 3848 to 3857'

CONDITION OF WELL: GOOD POOR _____ CASING LEAK _____ JUNK IN HOLE _____

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL as per State instructions

(If additional space is needed use back of form)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? _____ IS ACO-1 FILED? _____
(If not, explain)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN _____ as soon as possible

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

William S. Stockstill PHONE # (316) 824-6585

ADDRESS Box 526, Geneseo, KS 67444

PLUGGING CONTRACTOR Halliburton LICENSE NO. 5287 JUN 25 1987 6-25-87

ADDRESS Box 428, Hays, KS 67601 PHONE # (913) 625-3431

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED: W. S. Stockstill
(Operator or Agent)

DATE: 6/24/87

(1)



State of Kansas

Mike Hayden	Governor
Keith R. Henley	Chairman
Rich Kowalewski	Commissioner
Margalee Wright	Commissioner
Judith A. McConnell	Executive Director

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
 200 Colorado Derby Building
 202 West 1st Street
 WICHITA, KANSAS 67202-1286

THIS NOTICE

SEP 26 '87

EXPIRES

June 26, 1987

WELL PLUGGING NOTICE

Hutchings #1
 NE SE SE
 Sec. 23-16S-20W
 Rush County

Martin Oil Producers, Inc.
 1010 Union Center
 Wichita, KS 67202

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Sincerely,

Shari Feist
 Acting Director
 State Corporation Commission

Please contact the district office to review your suggested method of plugging
 DIST. #1 302 West McArtor, Dodge City, KS 67801 (316) 225-6760

five days prior to plugging the well (KAR-82-3-113).