### Rev. 12-4-81 FORM CP-1

# STATE OF KANSAS STATE CORPORATION COMMISSION CONSERVATION DIVISION 200 Colorado Derby Building

200 Colorado Derby Building Wichita, Kansas 67202

## WELL PLUGGING APPLICATION FORM File One Copy

API NUMBER 16 16 000 5 000 (This must be listed; if no	(of this API# is available, please	well) note drilling completion date.)
LEASE OWNER F & M Oil Co	омра <b>ny, Inc.</b>	
		02 PHONE # (316 ) - 262-2636
LEASE (FARM NAME)	North "OWWO"	WELL NO. 1
WELL LOCATION SE SE N	E SEC. 31 T	WP. 16 S RCE. 20 W (Feet) (West) X
COUNTY Rush	TOTAL DEPTH 4110'	FIELD NAME
OIL WELL X GAS WELL_	INPUT WELL S	WD WELL D&A
WELL LOG ATTACHED WITH THIS APPLICATION AS REQUIRED? yes ACO-1 filed? (If not, state reason why)		
DATE AND HOUR PLUGGING IS DESIRED TO BEGIN immediately		
NAME OF COMPANY REPRESENTATIVE  Preston Burkey	AUTHORIZED TO BE IN CHARGE	
PHONE # (913)- 483- 5295 (Mc	bbile)	
PLUGGING CONTRACTOR	Kelso Casing Pulling	LICENSE NO. 683
ADDRESS Box 347 @	Chase, Kansas, 67524	PHONE # ( 316 ) - 938-2457
INVOICE COVERING ASSESSMENT FO	R PLUGGING THIS WELL SHOULD	D BE SENT TO:
NAME F & M Oil Company,	Inc.	
ADDRESS 422 Union Center	@ Wichita, Ks. 67202	PHONE # ( 316 ) - 262-2636
ADDRESS 422 Union Center  STATE AND PAYMENT WILL BE GUARANTEED  CONSER	CONFORMICANT /OR ACTING	GENT.
CONSERVED WELL	ATION COUNTY INTO SIGNED:	Applicant /or Acting Agent
···chi	a, Kansa, DATE:	7-27-82

State of Kansas

JOHN CARLIN R C. LOUX ANE T ROY PHILLIP A. DICK CAROL J. LARSON

Governor Chairman. Commissioner Commissioner Executive Secretary



### State Corporation Commission

### CONSERVATION DIVISION

(Oil, Gas and Water) 200 Colorado Derby Building 202 West 1st Street WICHITA, KANSAS 67202

THIS PERMIT

August 12, 1982

NOV 1 2 1982

WELL PLUGGING AUTHORITY

**EXPIRES** 

Well No. 1 'owwo'

North

Lease Description SE SE NE

31-16S-20W

County

Rush

Total Depth

Section

4110"

Plugging Contractor

Kelso Casing

422 Union Center Wichita, KS 67202

F & M Oil Company, Inc.

#### Gentlemen:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This authority is void after ninety (90) days from the above date.

Yours very truly,

Administra

Mr. Steve Durrant Box 206 Belpre Ks.67519 (316)995-3036

is hereby assigned to supervise the plugging of the above named well.