



JOHN CARLIN
R C LOUX
JANE T ROY
WILLIAM G GRAY
JAMES B DOUGLAS

Governor
Chairman
Commissioner
Commissioner
Executive Secretary

K-165-20755-0000

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
245 North Water
WICHITA, KANSAS 67202

VERBAL PERMIT FORM
(To Be Filed By Plugging Agent)

J. Lewis Brock
Administrator
245 North Water
Wichita, Kansas 67202

RECEIVED
STATE CORPORATION COMMISSION

MAR 17 1980

CONSERVATION DIVISION
Wichita, Kansas

Dear Sir:

Mr. Leon Strecker of Abercrombie Dry Co has this
date requested permission to plug the following described well:

Mr. Strecker guarantees payment of the plugging fee.

Operator's full Name: Abercrombie Dry Co

Complete Address: 801 Union Center - Wichita, Kansas

Lease Name: Schneider Well No. 8" - #1

Location: NW-NE-SE Sec 30 Twp. 16 Rge. 19 (E)(W) W

County: Rush Total Depth 3893' Oil Well

Gas Well Input Well SWD Well D & A X Lost Hole

Mr. Strecker was instructed to plug the well as follows:

8 7/8" 289' SP. cur. w/200' Cement 2% Gel-3% Cgd.
Ordered 105' 50' Pozmix 4% Gel 7 7/8" Plug (Elev 2084)
1st Plug @ 630' w/60' Cement
2nd Plug @ 270' w/30' Cement
3rd Plug Solid Bridge @ 40' to 0' w/10' Cement
2nd In Rat Hole
2nd In mouse Hole

Very truly yours, (By Sam Amending)
Marion Schmidt
Conservation Division Agent