## State of Kansas



JOHN CARLIN R C LOUX JANE T ROY PHILLIP R. DICK CAROL J. LARSON Governor Chairman Commissioner Commissioner Executive Secretary State Corporation Commission

## CONSERVATION DIVISION

(Oil, Gas and Water)

200 Colorado Derby Building WICHITA, KANSAS 67202

VERBAL PERMIT FORM
(To be filed by Plugging Agent)

Dear Sir:			
Mr. Jam.	Alm	of Planeer Dolg. 3	has this
date requested pe	rmission to plug the f	collowing described well:	
Operator's Full IN	ame: America.	n. Petro. Inc.	
Complete Address:	400 N. Wood	1 /2 wn. # 111. Weibit	te Ke
Lease Name:	Peer.	Well No	
		Sec. 30 Twp. 16	
County:	Rush.	Total Depth:	80.
		Input Well SWD Wel	
Other well as her	eafter indicated:		
Mr.	4/m.	was instructed to plug	the well as follows:
Cir Mad	10. min @ 77	10. Pump Som	drills tem
	5/50 For 62 Re		
•			40'
10	4	300 Bridge To	RECEIVED STATE CORPORATION CO.
5,	i /	in Rathal	ALIA O E AGA
	-	Very truly yours,	CONSERVATION DIVISION Wichita, Kansas
		Man Ba	.0
		Conservation Division Ag	ent