

KANSAS CORPORATION COMMISSION OIL & GAS CONSERVATION DIVISION

1095707

Form ACO-1 June 2009 Form Must Be Typed Form must be Signed All blanks must be Filled

#### WELL COMPLETION FORM WELL HISTORY - DESCRIPTION OF WELL & LEASE

| OPERATOR: License #               | 31160                     |  | API No. 15 - 15-195-22770-00-00  |
|-----------------------------------|---------------------------|--|--|
|                                   | foration Company L.C.     |  | Spot Description:  |
| Address 1: 1601 Sagel             | orush                     |  |  |
| Address 2:                        |                           |  | 2640 Feet from North / South Line of Section                                 |
| City: WICHITA                     | State: KS Zip:            | 67230 + 7010   | 330 Feet from East / 🗹 West Line of Section                                  |
| Contact Person: James             | s B. Phillips             |  | Footages Calculated from Nearest Outside Section Corner:                     |
| Phone: (316) 636                  | 6-2256                    |  | □NE ØNW □SE □SW  |
| CONTRACTOR: License               | # 30606                   |  | County: Trego  |
| Name:Murfin Drilling              |                           |  | Lease Name: Herman/Ruder Well #: 1-6   |
| Wellsite Geologist: Jame          |                           |  | Field Name:  |
|                                   | sing                      |  | Producing Formation: Lansing   |
| Designate Type of Comp            | letion:                   |  | Elevation: Ground: 2303 Kelly Bushing: 2308                                  |
| New Well                          | Re-Entry                  | Workover   | Total Depth: 4000 Plug Back Total Depth:                                     |
| <br>  <b>7</b> ì Oil   ∏ W        | rsw □ swb                 | □ slow   | Amount of Surface Pipe Set and Cemented at: 218 Feet                         |
| Gas D                             | =                         | ☐ sigw   | Multiple Stage Cementing Collar Used? ☐ Yes ☑ No                             |
| □ og                              | ☐ GSW                     | Temp. Abd.   | If yes, show depth set:Feet  |
| CM (Coal Bed Met                  | hane)                     |  | If Alternate II completion, cement circulated from:                          |
| Cathodic O                        | ther (Core, Expl., etc.): | annikahan sa kan sa | feet depth to:w/sx cmt.  |
| If Workover/Re-entry: Of          | d Well Info as follows:   |  | seet depth tosx cmi.   |
| Operator:                         |                           |  |  |
| Well Name:                        |                           | - district   | Drilling Fluid Management Plan (Data must be collected from the Reserve Pit) |
| Original Comp. Date:              | Original Tot              | al Depth:  |  |
| Deepening [                       | Re-perf. Conv. to E       | ENHR Conv. to SWD  | Chloride content: 500 ppm Fluid volume: 400 bbls                             |
|                                   | Conv. to                  | GSW  | Dewatering method used: Evaporated   |
| Plug Back:                        | Plug                      | Back Total Depth   | Location of fluid disposal if hauled offsite:                                |
| Commingled                        | Permit #:                 |  | Operator Name:   |
| Dual Completion                   | Permit #:                 |  | Lease Name: License #:   |
| ☐ SWD                             | Permit #:                 |  | Quarter Sec. Twp. S. R. East West  |
| ENHR                              | Permit #:                 | U  |  |
| ☐ GSW                             | Permit #:                 |  | County: Permit #:  |
| 04/21/2012                        | 04/28/2012                | 05/21/2012   |  |
| Spud Date or<br>Recompletion Date | Date Reached TD           | Completion Date or<br>Recompletion Date  |  |

#### **AFFIDAVIT**

I am the affiant and I hereby certify that all requirements of the statutes, rules and regulations promulgated to regulate the oil and gas industry have been fully complied with and the statements herein are complete and correct to the best of my knowledge.

Submitted Electronically

| KCC Office Use ONLY                                     |
|---|
| Letter of Confidentiality Received                      |
| Date:   |
| Confidential Release Date:                              |
| ☑ Wireline Log Recaived                                 |
| Geologist Report Received                               |
| UIC Distribution  |
| ALT I VII III Approved by: NAOMI JAMES Date: 10/04/2012 |

Side Two



| Operator Name: Phill  | ips Exploration C                                | ompany                       | L.C.                                | _ Lease N    | lame: 上               | terman/Rude                | <u> </u>               | Well #:1-6       | <u> </u>                               |                |  |
|---|--|------------------------------|-------------------------------------|--------------|-----------------------|----------------------------|------------------------|------------------|--|----------------|--|
| Sec. 6 Twp. 11  | s. R. <u>23</u>                                  | East 6                       | ☑ West                              | County:      | Trego                 | )                          |                        |                  |  |                |  |
| NSTRUCTIONS: Sho<br>ime tool open and clos<br>ecovery, and flow rate<br>ine Logs surveyed. At | sed, flowing and shut<br>s if gas to surface tes | in pressure<br>at, along wit | es, whether st<br>h final chart(s   | nut-in press | ure reac              | hed static level, I        | nydrostatic pre        | ssures, bottom h | ole tempe                              | erature, fluid |  |
| Orill Stem Tests Taken  | haaisi   | ✓ Yes                        | □No                                 |              | □Lo                   | g Formation                | (Top), Depth           | and Datum        |  | Sample         |  |
| (Attach Additional Sheets)  |  |                              |                                     |              | Name                  | €                          |                        | Тор              | Datum                                  |                |  |
| Samples Sent to Geological Survey   |  |                              |                                     |              | Ahny                  |                            |                        | 1892             |  | +416           |  |
| Cores Taken<br>Electric Log Run   |  |                              | ☐ Yes                               |              | B/Anhy                |                            |                        | 1935             | +373                                   |                |  |
| lectric Log Submitted   | •  | ✓ Yes                        | □ No                                |              | Heebn                 |                            |                        | 3624             | -1316                                  |                |  |
| (If no, Submit Copy)  | •  |                              |                                     |              | Lansin                | 9                          |                        | 3660             |  | 352            |  |
| ist All E. Logs Run;  |  |                              |                                     |              | B/kc                  |                            |                        | 3894             |  | 586            |  |
| Dual Induction<br>Compensated Density<br>Micro  |  |                              |                                     |              | RTD                   |                            |                        | 4000             | -11                                    | 692            |  |
|   |  | Renort                       |                                     | RECORD       |                       | w Used                     | on, etc.               |                  | ······································ |                |  |
| Purpose of String   | Size Hole<br>Drilled                             | Size                         | Casing<br>In O.D.)                  | Weig         | ght                   | Setting<br>Depth           | Type of<br>Cement      | # Sacks<br>Used  |  | and Percent    |  |
| surface   | 12.25  | 8.625                        |                                     | 23           |                       | 218                        | common                 | 150              | 60/40                                  |                |  |
| long string   | 7.875  | 5.5                          |                                     | 14           |                       | 3982                       | common                 | 165              | 60/40                                  |                |  |
| DV  | 7.875 5.5  |                              | 14                                  |              | 1910                  | common                     | 355                    | 60/40            |  |                |  |
|   |  |                              | ADDITIONAL                          | CEMENTI      | NG / SQL              | EEZE RECORD                |                        |                  |  |                |  |
| Purpose: Perforate  | Depth<br>Top Bottom                              |                              |                                     |              | Used                  | Type and Percent Additives |                        |                  |  |                |  |
| Protect Casing Plug Back TD Plug Off Zone   |  |                              |                                     |              |                       |                            |                        |                  |  |                |  |
| Shots Per Foot  |  |                              | ) - Bridge Plug<br>ach Interval Per |              |                       |                            | cture, Shot, Cem       | ent Squeeze Reco | rd                                     | Depth          |  |
| 4   | 3821-3825  |                              |                                     |              | acid 1000 gals 15%hcl |                            |                        |                  |  |                |  |
|   |  | · · · · · · · ·              | N- MATTER - V                       |              |                       |                            |                        |                  |  |                |  |
|   |  |                              |                                     |              |                       |                            |                        |                  |  |                |  |
| TUBING RECORD:  | Size:<br>2.375                                   | Set At:<br>3900              |                                     | Packer A     | At:                   | Liner Run:                 | Yes 🗸                  | No               |  |                |  |
| Date of First, Resumed 06/03/2012   | Production, SWO or EN                            | IHR.                         | Producing Met                       | hod:  Pumpir | ng [                  | Gas Lift 🔲 C               | Other (Explain) _      |                  |  |                |  |
| Estimated Production<br>Per 24 Hours  | Oil 33   | Bbls.                        | Gas                                 | Mcf          | Wa                    | ter B                      | bls.                   | Gas-Oil Ratio    |  | Gravity<br>35  |  |
| DISPOSITI   | ON OF GAS:                                       |                              |                                     | METHOD O     | F COMPL               | ETION:                     |                        | PRODUCT          | ION INTER                              | WAL:           |  |
| Vented Solo   |  | o                            | pen Hole [                          | ✓ Perf.      | Duall (Submit         |                            | mmingled<br>mit ACO-4) | 3821-3825        |  |                |  |
| (if vented, Su  | bmit ACO-18.)                                    |                              | ther (Speciful                      |              |                       |                            |                        |                  |  |                |  |

## QUALITY OILWELL CEMENTING, INC.

Phone 785-483-2025 Cell 785-324-1041 Home Office P.O. Box 32 Russell, KS 67665

No. 333

| Cell 765-324-1041           |                                       |              |            |  |  |                            |                         |  |  |  |  |
|-----------------------------|---------------------------------------|--------------|------------|--|--|----------------------------|-------------------------|--|--|--|--|
| Sec.                        | Twp.                                  | Range        |            | County   | State  | On Location                | Finish                  |  |  |  |  |
| Date 4 2 2                  | 14                                    | <u> 13</u>   | 70         | 90_  | 1 KS   |                            | 18:30pm                 |  |  |  |  |
| Lease Hernin Kiler          | Well No.                              | 1.6          | Locali     | ion le Mikien  | 411 812  | Bind Aginto                |                         |  |  |  |  |
| Contractor Miray #/6        |                                       | Owner        | ,          |  |  |                            |                         |  |  |  |  |
| Type Job Surface            |                                       |              |            | To Quality (   | Dilwell Cementing, In<br>reby requested to rec | c.<br>It cementina equinme | nt and furnish          |  |  |  |  |
| Hole Size 1214              | T.D.                                  | 1/9          |            | You are hereby requested to rent cementing equipment and furnish cementer and helper to assist owner or contractor to do work as listed. |  |                            |                         |  |  |  |  |
| Csg. 75/2                   | Depth                                 | 219          |            | To Alles Fulnation   |  |                            |                         |  |  |  |  |
| Tbg. Size                   | -3/-3                                 |              |            | Street   |  |                            |                         |  |  |  |  |
| Tool                        | Depth                                 |              |            | City   |  | State                      |                         |  |  |  |  |
| Cement Left in Csg. 15'     | Shoe J                                | oint         |            | The above w  | as done to satisfaction                        | and supervision of own     | er agent or contractor. |  |  |  |  |
| Meas Line                   | Displac                               | e/322        | 1          | Cement An  | nount Ordered /57                              | 1 10m 39/01L               | 2%/2/21                 |  |  |  |  |
|                             | MENT                                  |              |            |  |  |                            |                         |  |  |  |  |
| Pumptrk No. Cementer Helper | وند                                   |              |            | Common   | 1500   |                            |                         |  |  |  |  |
| Bulktrk No. Driver Driver   | 4                                     |              |            | Poz. Mix   |  | ·                          |                         |  |  |  |  |
| Bulktrk No. Driver          | BORIT                                 |              |            | Gel. 3   |  |                            |                         |  |  |  |  |
| JOB SERVICE                 | S & REMA                              | RKS          |            | Calcium 5  |  |                            |                         |  |  |  |  |
| Remarks: Herry Ru           | 14/2                                  |              |            | Hulls  |  |                            |                         |  |  |  |  |
| Rat Hole                    |                                       |              |            | Salt   |  |                            |                         |  |  |  |  |
| Mouse Hole                  |                                       |              |            | Flowseal   |  |                            |                         |  |  |  |  |
| Centralizers                |                                       |              |            | Kot-Seal   |  |                            |                         |  |  |  |  |
| Baskets                     |                                       |              |            | Mud CLR 4  | Mud CLR 48                                     |                            |                         |  |  |  |  |
| D/V or Port Collar          |                                       |              |            | CFL-117 or CD110 CAF 38  |  |                            |                         |  |  |  |  |
| 85/8 en hotom               | FXX                                   | in lichter   | 1.         | Sand   | <u> </u>                                       |                            |                         |  |  |  |  |
| MIXISOSCVIDE                | Slace                                 |              |            | Handling /   | 155  |                            |                         |  |  |  |  |
|                             | -                                     |              |            | Mileage  |  |                            |                         |  |  |  |  |
| Emont CV                    | Licher                                | in           |            |  | FLOAT EQUIP                                    | MENT                       |                         |  |  |  |  |
| 4                           |                                       |              | •          | Guide Sho  | е  |                            |                         |  |  |  |  |
|                             |                                       |              |            | Centralizer  |  |                            |                         |  |  |  |  |
|                             |                                       |              |            | Baskets  | Swap   | at5                        |                         |  |  |  |  |
|                             | ٠.,                                   |              |            | AFU Inserts  |  |                            |                         |  |  |  |  |
| •                           |                                       |              |            | Float Shoe   |  |                            |                         |  |  |  |  |
|                             |                                       |              |            | Latch Down   |  |                            |                         |  |  |  |  |
|                             |                                       |              |            |  |  |                            |                         |  |  |  |  |
| •                           |                                       | <del></del>  |            |  | •  |                            |                         |  |  |  |  |
|                             | - • •                                 | <del> </del> | . ,        | Pumptrk C  | harge Scorto                                   | وتو.                       |                         |  |  |  |  |
|                             | -                                     |              | Mileage 49 |  |  |                            |                         |  |  |  |  |
|                             |                                       |              |            | 7  |  | Ta                         | ıx                      |  |  |  |  |
|                             | · · · · · · · · · · · · · · · · · · · |              |            | ┪  |  | Discou                     | nt                      |  |  |  |  |
| X /                         | 50                                    |              |            | -  |  | Total Charg                | <del></del>             |  |  |  |  |
| Signature A C               | سكلل                                  | ·            |            |  |  |                            | L                       |  |  |  |  |

# QUALITY OILWFILL CEMENTING, INC.

Phone 785-483-2025 Cell 785-324-1041 Home Office P.O. Box 32 Russell, KS 67665

No. 341

|  | ····   | · · · · · · · · · · · · · · · · · · · |  |      |  |  |                    |  |  |  |  |  |
|--|--|---------------------------------------|--|------|--|--|--------------------|--|--|--|--|--|
| 4  | Sec.   | Twp.                                  | Range                                  | (    | County   | State                                      | On Location        | Finish   |  |  |  |  |
| Date 4-17-/2   | 6.   | 111                                   | 23                                     |      | ego  | K3 .                                       |                    | 4.00 pm.   |  |  |  |  |
|  |  |                                       |  |      | on Waxeen  | 1-11 BRD 3W                                | Ninter             | <u> </u>   |  |  |  |  |
|  |  |                                       |  |      | Owner  |  |                    |  |  |  |  |  |
| Type Job N Job Rottom Stage  |  |                                       |  |      | You are here   | lwell Cementing, Inc. by requested to rent | cementing equipmen | at and furnish   |  |  |  |  |
| Hole Size 718  |  | T.D. 4                                | 000                                    |      | You are hereby requested to rent cementing equipment and furnish cementer and helper to assist owner or contractor to do work as listed. |  |                    |  |  |  |  |  |
| Csg. 5/2 14#   |  | Depth_                                | 3982,95                                |      | Charge Allies Exporation   |  |                    |  |  |  |  |  |
| Tbg. Size  |  | Depth                                 |  |      | Street   |  |                    |  |  |  |  |  |
| Tool # DU Tool #5  | <u>:                                    </u> | Depth /9/6                            |  |      | City State   |  |                    |  |  |  |  |  |
| The same of the sa |  |                                       | oint 4),45                             |      | The above was done to satisfaction and supervision of owner agent or contract  |  |                    |  |  |  |  |  |
| Meas Line  |  | Displac                               | 9                                      |      | Cement Amo   | ount Ordered                               | 2Proc 1095         | 2/+  |  |  |  |  |
|  | EQUIP  | <u> </u>                              |  |      | 500ag1 1   | wil clear-484 1                            | OBLKCL             | ·  |  |  |  |  |
| Pumptrk 5 No. Ceme   | ∋r /)  | Z (Ž)                                 |  | :    | Common/  | 5 Pric-C                                   | <i></i>            |  |  |  |  |  |
| Bulktrk No. Drive  | r /  | <i>††</i>                             |  |      | Poz. Mix   | ~ <i>T</i>                                 |                    |  |  |  |  |  |
| Bulktrk No. Drive  | , Levy                                       |                                       |  |      | Gel.   |  |                    |  |  |  |  |  |
| JOB SE   | RVICES                                       | & REMA                                | RKS                                    |      | Galcium A  | C1:360l                                    |                    |  |  |  |  |  |
| Remarks:   |  |                                       |  |      | Huils  |  |                    | , and the second |  |  |  |  |
| Rat Hole   |  |                                       |  |      | Salt /4  |  |                    |  |  |  |  |  |
| Mouse Hole   |  |                                       |  |      | Flowseal   |  |                    |  |  |  |  |  |
| Centralizers   |  |                                       |  |      | Kol-Seal   |  |                    |  |  |  |  |  |
| Baskets  |  |                                       |  |      | Mud CLR 48   |  | 1000 Gal           |  |  |  |  |  |
| D/V or Port Collar   |  |                                       |  |      | CFL-117 or   | CD110 CAF 38                               |                    |  |  |  |  |  |
| 5/250+10 398   | J. 乙   | Str+6                                 | 3940,50                                |      | Sand   |  |                    |  |  |  |  |  |
| Bt. Orestations  | , <b>.</b>                                   | 7                                     | 1 Mud Class                            |      | Handling /   | 79   |                    |  |  |  |  |  |
| 108LKGL Spice  | .37  | ucit.                                 | 5/211                                  | ¥h i | Mileage  |  |                    |  |  |  |  |  |
| 1655K. OPUT  | ` '  | uno                                   | 45 BZ W                                | HIR  |  | FLOAT EQUIPM                               | ENT                |  |  |  |  |  |
| 45BL mud &   | . 4 `  |                                       | r to lan                               | 7    | Guide Shoe   | 51/2                                       |                    |  |  |  |  |  |
| Dies Plus los  | y led  | 1500                                  | It Release                             |      | Centralizer  | & Toubolized                               | 25                 |  |  |  |  |  |
| PRESSURE DIVI  |  |                                       | ^                                      |      | Baskets  | 2 weatherford                              |                    |  |  |  |  |  |
| Dros homb a  | Me   | رمسدات                                | 1 x / Sw.                              | Lite | AFU Inserts  | DV Tool.                                   |                    |  |  |  |  |  |
| 248  | 7  | 1 1                                   | 1                                      | 4    | Float Shoe   | 1  |                    |  |  |  |  |  |
|  |  |                                       | <del></del>                            |      | Latch Down   | 1  |                    |  |  |  |  |  |
|  | • • • •                                      |                                       | ······································ | ···· |  | ·  |                    |  |  |  |  |  |
|  | · · · · · · · · · · · · · · · · · · ·        |                                       |  | 4 1  | ,*   |  |                    | Bottom   |  |  |  |  |
| *  |  | 1                                     | · ', , , ,                             | 14 % | Pumptrk Cha  | arge Oco Quín                              | ne Gina            | 5000   |  |  |  |  |
|  | -  |                                       | ······································ |      | Mileage 49   | 7  | 7                  | 7  |  |  |  |  |
|  | <u>,</u>                                     |                                       |  |      |  |  | Tax                |  |  |  |  |  |
| · · /  |  | <del></del>                           |  |      | 1  |  | Discount           | 1  |  |  |  |  |
| X Signatured / 4/1-/   | KK.  | 2 ASSESSED                            |  |      |  |  | Total Charge       |  |  |  |  |  |
| Signature JAMA   | X LE   | 1/1                                   |  |      | <u>.</u>   |  |                    |  |  |  |  |  |

### QUALITY OILWELL CEMENTING, INC.

Phone 785-483-2025 Cell 785-324-1041 Home Office P.O. Box 32 Russell, KS 67665

No. 342

|                            | Sec.    | Twp.             | Range     | (        | County       | State                 | On Location                | Finish            |  |  |  |
|----------------------------|---------|------------------|-----------|----------|--------------|-----------------------|----------------------------|-------------------|--|--|--|
| Date 4-2)-12               | 6       | 111              | 23        | Tr       | 100          | K5                    |                            | 7.00 am.          |  |  |  |
| Lease Haman Ried           | RV      | Vell No.         | 16        | Locati   | on wekana    | 1 2 ld B 3:           | 2 VINTO                    |                   |  |  |  |
| Contractor Mustin #        |         |                  |           | Owner    |              |                       |                            |                   |  |  |  |
| Type Job N Job Top Stage   |         |                  |           |          | To Quality O | ilwell Cementing, Inc | o.<br>t cementing equipmen | t and furnish     |  |  |  |
| Hole Size 77/8 T.D. 4000   |         |                  |           |          | cementer an  | d helper to assist ov | vner or contractor to d    | o work as listed. |  |  |  |
| Csg. 5/2 /4# Depth 3982.95 |         |                  |           |          | Charge /     | Killes Exp            | action                     |                   |  |  |  |
| Tbg. Size                  | Depth   |                  |           | Street   | ,            |                       |                            |                   |  |  |  |
| Tool DU Tool #51           | 1       | Depth            | 1910      |          | City State   |                       |                            |                   |  |  |  |
| Cement Left in Csg.        |         | Shoe             | loint     |          |              |                       | and supervision of owne    |                   |  |  |  |
| Meas Line                  |         | Displa           | ce 4642BC | <u> </u> | Cement Amo   | ount Ordered 400      | acomoe s                   | 4#Flo             |  |  |  |
|                            | EQUIP   | MENT             |           |          |              |                       |                            |                   |  |  |  |
| Pumptrk 5 No. Cem          |         | ونه              |           |          | Common4      | <u> ク</u> とう          |                            |                   |  |  |  |
| Bulktrk No. Drive          |         | <del>++</del>    |           |          | Poz. Mix     |                       |                            |                   |  |  |  |
| Bulktrk 13 No. Drive       |         | - A              |           |          | Gel.         |                       |                            |                   |  |  |  |
| JOB S                      | ERVICES | & REM            | ARKS      |          | Calcium      |                       |                            |                   |  |  |  |
| Remarks:                   |         |                  |           |          | Hulis        |                       |                            |                   |  |  |  |
| Rat Hole 305/C             |         |                  |           |          | Salt         |                       |                            |                   |  |  |  |
| Mouse Hole 1551C           |         |                  |           |          | Flowseal/OOA |                       |                            |                   |  |  |  |
| Centralizers               |         |                  |           |          | Kol-Seal     |                       |                            |                   |  |  |  |
| Baskets                    |         |                  |           |          | Mud CLR 48   | 8                     |                            |                   |  |  |  |
| D/V or Port Collar         |         |                  |           |          | CFL-117 or   | CD110 CAF 38          |                            |                   |  |  |  |
| Pump 500 adjust            | 20/10   | 1- Plu           | a Rothole | ¢        | Sand         |                       |                            |                   |  |  |  |
|                            | ent.    |                  | 17/1 3.55 | SIC.     | Handling /   | 00                    |                            |                   |  |  |  |
| Destan Phys."              | RMA     | 300              | nal model | ear      | Mileage      |                       |                            |                   |  |  |  |
| * 20RIKEL                  | Dove    |                  | Dmon+ 7   | 5,5      |              | FLOAT EQUIP           | MENT                       | <u> </u>          |  |  |  |
| Stade Come                 | n+C     | The              | uted.     | 7        | Guide Shoe   |                       |                            |                   |  |  |  |
| Riva Tande                 | 00      | 1500             | # Refuns  | 2        | Centralizer  | •                     |                            |                   |  |  |  |
| Pressive >                 | 1.      |                  | ,         |          | Baskets      |                       | ·                          |                   |  |  |  |
|                            | ,<br>,  |                  |           |          | AFU Inserts  | <u>.</u>              |                            | •                 |  |  |  |
|                            |         | *, .             | •         |          | Float Shoe   |                       |                            |                   |  |  |  |
|                            | •       | ,                |           |          | Latch Down   |                       |                            |                   |  |  |  |
|                            | · * ~   |                  |           |          |              |                       |                            |                   |  |  |  |
| •                          |         |                  |           |          |              |                       |                            | TOP               |  |  |  |
| •                          |         |                  |           |          | Pumptrk Ch   | narge Pro. 0          | inny Strius                | 54000             |  |  |  |
|                            |         |                  |           |          | Mileage      | 91                    |                            |                   |  |  |  |
|                            |         |                  |           |          |              |                       | Tax                        | ·                 |  |  |  |
|                            |         | -7               |           |          | 7            |                       | Discoun                    | t                 |  |  |  |
| X<br>Signature X           | 16      | ر<br>مینندستیمبر | 1/1/      |          | ],           |                       | · Total Charge             |                   |  |  |  |
|                            |         |                  |           |          |              |                       | -                          |                   |  |  |  |