



CONFIDENTIAL WELL COMPLETION FORM

WELL HISTORY - DESCRIPTION OF WELL & LEASE

OPERATOR: License # 9855
 Name: Grand Mesa Operating Company
 Address 1: 1700 N WATERFRONT PKWY BLDG 600
 Address 2: _____
 City: WICHITA State: KS Zip: 67206 + 5514
 Contact Person: Ronald N. Sinclair
 Phone: (316) 265-3000
 CONTRACTOR: License # 30606
 Name: Murfin Drilling Co., Inc.
 Wellsite Geologist: Bob Schreiber
 Purchaser: N/A

Designate Type of Completion:
 New Well Re-Entry Workover
 Oil WSW SWD SIOW
 Gas D&A ENHR SIGW
 OG GSW Temp. Abd.
 CM (Coal Bed Methane)
 Cathodic Other (Cores, Expl., etc.): _____

If Workover/Re-entry: Old Well Info as follows:
 Operator: _____

Well Name: _____
 Original Comp. Date: _____ Original Total Depth: _____
 Deepening Re-perf. Conv. to ENHR Conv. to SWD
 Conv. to GSW
 Plug Back: _____ Plug Back Total Depth _____
 Commingled Permit #: _____
 Dual Completion Permit #: _____
 SWD Permit #: _____
 ENHR Permit #: _____
 GSW Permit #: _____

<u>08/18/2012</u>	<u>08/29/2012</u>	<u>08/29/2012</u>
Spud Date or Recompletion Date	Date Reached TD	Completion Date or Recompletion Date

API No. 15 - 15-171-20900-00-00

Spot Description: _____
E2 NE NW NW Sec. 26 Twp. 16 S. R. 33 East West
330 Feet from North / South Line of Section
1291 Feet from East / West Line of Section

Footages Calculated from Nearest Outside Section Corner:
 NE NW SE SW

County: Scott
 Lease Name: GRIFFITH Well #: 1-26
 Field Name: Wildcat

Producing Formation: None
 Elevation: Ground: 3013 Kelly Bushing: 3018
 Total Depth: 4790 Plug Back Total Depth: 0
 Amount of Surface Pipe Set and Cemented at: 223 Feet
 Multiple Stage Cementing Collar Used? Yes No
 If yes, show depth set: _____ Feet
 If Alternate II completion, cement circulated from: _____
 feet depth to: _____ w/ _____ sx cmt.

Drilling Fluid Management Plan

(Data must be collected from the Reserve Pit)
 Chloride content: 22000 ppm Fluid volume: 1000 bbls
 Dewatering method used: Hauled to Disposal
 Location of fluid disposal if hauled offsite: _____
 Operator Name: R L Investments
 Lease Name: Baker SWD License #: 33268
 Quarter SW Sec. 35 Twp. 12 S. R. 34 East West
 County: Logan Permit #: D-30084

AFFIDAVIT

I am the affiant and I hereby certify that all requirements of the statutes, rules and regulations promulgated to regulate the oil and gas industry have been fully complied with and the statements herein are complete and correct to the best of my knowledge.

Submitted Electronically

KCC Office Use ONLY

Letter of Confidentiality Received
 Date: 09/28/2012
 Confidential Release Date: _____
 Wireline Log Received
 Geologist Report Received
 UIC Distribution
 ALT I II III Approved by: NADMI JAMES Date: 10/04/2012