

State of Kansas



CPI

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
200 Colorado Derby Building
202 West 1st Street
WICHITA, KANSAS 67202-1288

JOHN CARLIN
MICHAEL LENNEN
R. C. (PETE) LOUX
PHILIP R. DICK
JUDITH MCCONNELL
BRIAN J. MOLINE

GOVERNOR
CHAIRMAN
COMMISSIONER
COMMISSIONER
EXECUTIVE SECRETARY
GENERAL COUNSEL

THIS NOTICE

APR 23 1984

EXPIRES

RWD
01-23-84

January 23, 1984

WELL PLUGGING NOTICE

Cranston #1
C/NW-NW
Sec. 25-20-24W
Ness County

Conoco Inc.
3817 Northwest Expressway
Oklahoma City, Okla. 73112

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Yours very truly,

Carol J. Larson, Administrator

Please submit your proposal for plugging the above captioned well to
302 West McArtor, Dodge City, Ks. 67801
seven days prior to plugging the well (KAR-82-3-113)