

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
200 Colorado Derby Building  
Wichita, Kansas 67202

Rev. 12-4-81  
FORM CP-1

WELL PLUGGING APPLICATION FORM  
File One Copy

RECEIVED  
STATE CORPORATION COMMISSION  
9-26-83  
SEP 26 1983  
CONSERVATION DIVISION  
Wichita, Kansas

API NUMBER 15-135-21826-0000 (of this well)  
(This must be listed; if no API# is available, please note drilling completion date.)

LEASE OWNER Rains & Williamson Oil Company, Inc. (# 5146)  
435 Page Court Bldg. - 220 West Douglas  
ADDRESS Wichita, Kansas, 67202 PHONE # (316)- 265-9686

LEASE (FARM NAME) Humburg Ranch WELL NO. 2

WELL LOCATION 150' NE C SW SW SEC. 34 TWP. 20 S RGE. 24 W (East)(West) X

COUNTY Ness TOTAL DEPTH 4460' FIELD NAME \_\_\_\_\_

OIL WELL X GAS WELL \_\_\_\_\_ INPUT WELL \_\_\_\_\_ SWD WELL \_\_\_\_\_ D&A \_\_\_\_\_

WELL LOG ATTACHED WITH THIS APPLICATION AS REQUIRED? Yes ACO-1 filed? \_\_\_\_\_  
(If not, state reason why)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN immediately

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-128 OF THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Rains & Williamson ADDRESS Wichita, Kansas

PHONE # (316)- 265-9686

PLUGGING CONTRACTOR Kelso Casing Pulling LICENSE NO. 6050

ADDRESS Box 347 Chase, Kansas, 67524 PHONE # (316)- 938-2457

INVOICE COVERING ASSESSMENT FOR PLUGGING THIS WELL SHOULD BE SENT TO:

NAME Rains & Williamson Oil Company, Inc.

435 Page Court Bldg. - 220 West Douglas  
ADDRESS Wichita, Kansas, 67202 PHONE # (316)- 265-9686

AND PAYMENT WILL BE GUARANTEED BY APPLICANT /OR ACTING AGENT.

SIGNED: *R. Daniel Kelso*  
Applicant /or Acting Agent

DATE: 9-20-83

State of Kansas



State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)  
200 Colorado Derby Building  
202 West 1st Street  
WICHITA, KANSAS 67202-1286

JOHN CARLIN  
MICHAEL LENNEN  
R. C. (PETE) LOUX  
PHILLIP R. DICK  
JUDITH MCCONNELL  
BRIAN J. MOLINE

GOVERNOR  
CHAIRMAN  
COMMISSIONER  
COMMISSIONER  
EXECUTIVE SECRETARY  
GENERAL COUNSEL

THIS NOTICE

JAN 1 1 1983

EXPIRES

October 11, 1983

WELL PLUGGING NOTICE

Humburg Ranch #2  
150' NE C SW SW SEC. 34-20-24W  
Ness Co., Ks.  
4460'  
Kelso Casing Pulling

Rains & Williamson Oil Co., Inc.  
435 Page Court Bldg.  
220 West Douglas  
Wichita, Ks. 67202

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Yours very truly,

Carol J. Larson, Administrator

Please submit your proposal for plugging the above captioned well to  
KCC/KDHE Dist. #1, 302 W. McArtor, Dodge City, Ks. 67801, 316-225-6760  
seven days prior to plugging the well (KAR-82-3-113)

CC: Dist. #1