

TO:
STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING
130 SOUTH MARKET, SUITE 2078
WICHITA, KANSAS 67202

API Well Number: 15-077-20499-00-01
Spot: NESW Sec/Twnshp/Rge: 9-32S-8W
1980 feet from S Section Line, 3300 feet from E Section Line
Lease Name: MANS Well #: 1
County: HARPER Total Vertical Depth: 4395 feet

Operator License No.: 5039
Op Name: AGV CORP.
Address: PO BOX 377
ATTICA, KS 67009

String	Size	Depth (ft)	Pulled (ft)	Comments
<u>SURF</u>	<u>8.625</u>	<u>262</u>		

Well Type: DH UIC Docket No: _____ Date/Time to Plug: 06/02/2011 12:00 AM
Plug Co. License No.: 33549 Plug Co. Name: LANDMARK DRILLING, LLC
Proposal Rcvd. from: DICK COLLINS Company: LANDMARK DRILLING Phone: _____

Proposed Plugging Method: 1300' 35 SX, 850' 35 SX, 310' 35 SX, 60' 25 SX. RH 25 SX.

Plugging Proposal Received By: _____ Witness Type: NONE
Date/Time Plugging Completed: 06/03/2011 12:30 AM KCC Agent: STEVE VANGIESON

Actual Plugging Report:

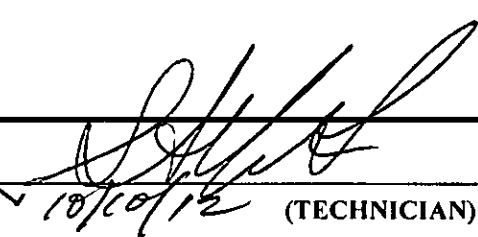
DRILLING PIPE WAS RUN INTO HOLE TO 1300' WHERE 35 SX OF CEMENT WAS SPOTTED. PULLED DRILL PIPE TO 850', SPOTTED 35 SX CEMENT. PULLED DRILL PIPE TO 310', SPOTTED 35 SX CEMENT. PULLED DRILL PIPE TO 60' & CIRCULATED 25 SX CEMENT. CIRCULATED 25 SX IN RAT HOLE.

Perfs: _____

Remarks: BASIC ENERGY SERVICES. 60/40 4% GEL

Plugged through: DP

District: 02

Signed  (TECHNICIAN)
10/09/12

RECEIVED
KANSAS CORPORATION COMMISSION
OCT 01 2012
CONSERVATION DIVISION
WICHITA, KS