

TO:
STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING
130 SOUTH MARKET, SUITE 2078
WICHITA, KANSAS 67202

API Well Number: 15-077-10010-00-00
Spot: NESE Sec/Twnshp/Rge: 2-31S-9W
1980 feet from S Section Line, 660 feet from E Section Line
Lease Name: BRUMMER A Well #: 2
County: HARPER Total Vertical Depth: 4468 feet

Operator License No.: 32334
Op Name: CHESAPEAKE OPERATING, INC.
Address: 6200 N WESTERN AVE PO BOX 18496
OKLAHOMA CITY, OK 73118

String	Size	Depth (ft)	Pulled (ft)	Comments
PROD	4.5	4468		100 SX
SURF	8.625	330		275 SX

Well Type: OG UIC Docket No: _____ Date/Time to Plug: 11/17/2011 12:00 AM
Plug Co. License No.: 99996 Plug Co. Name: ALLIED CEMENT COMPANY
Proposal Revd. from: BUD NEFF Company: _____ Phone: (620) 277-0803

Proposed Plugging Method: 35 SX ON BOTTOM (4350') 35 SX 900' - CIRCULATED CEMENT. 380'-0'.

Plugging Proposal Received By: _____ WitnessType: PARTIAL
Date/Time Plugging Completed: 11/29/2011 12:00 AM KCC Agent: STEVE VANGIESON

Actual Plugging Report:

BRIDGE AT 900', RAN MILL & DRILLED OUT 6' SALT BRIDGE. RAN TUBING TO 4350' & SPOTTED 35 SX CEMENT. TAGGED AT 4000'. PARTED CASING, SET BACK DOWN RAN TUBING TO 890', SHOT 4 HOLE & SPOTTED 35 SX CEMENT. PULLED 600' OF CASING. RAN TUBING TO 380' & CIRC CEMENT TO 0'.

Perfs:

Top	Bot	Thru	Comments
4447			LOWER MISSISSIP
4442	4459		LOWER MISSISSIP
4428	4435		UPPER MISSISSIPP
4403	4410		UPPER MISSISSIPP

Remarks: QUALITY WELL SERVICE & ALLIED CEMENTING. 60/40 4% GEL.

Plugged through: TBG

District: 02

Signed _____

[Signature]
10/12/12 (TECHNICIAN)

RECEIVED
KANSAS CORPORATION COMMISSION
OCT 01 2012
CONSERVATION DIVISION
WICHITA, KS

[Handwritten mark]