

TO:  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION - PLUGGING  
130 SOUTH MARKET, SUITE 2078  
WICHITA, KANSAS 67202

API Well Number: 15-077-21721-00-00  
Spot: NWNE Sec/Twnshp/Rge: 6-34S-8W  
1400 feet from N Section Line, 1700 feet from E Section Line  
Lease Name: SMITH Well #: 3-6  
County: HARPER Total Vertical Depth: 4691 feet

Operator License No.: 4058  
Op Name: AMERICAN WARRIOR, INC.  
Address: 3118 CUMMINGS RD PO BOX 399  
GARDEN CITY, KS 67846

String	Size	Depth (ft)	Pulled (ft)	Comments
SURF	8.962	353		300 SX

Well Type: DH UIC Docket No: \_\_\_\_\_ Date/Time to Plug: 12/01/2010 8:00 AM  
Plug Co. License No.: 5822 Plug Co. Name: VAL ENERGY, INC.  
Proposal Rcvd. from: RANDY SMITH Company: VAL ENERGY, INC. Phone: \_\_\_\_\_

Proposed Plugging Method: 1350' 35 SX, 900' 35 SX, 400' 35 SX, 40' 25 SX. 15 SX RH, 10 SX MH.

Plugging Proposal Received By: \_\_\_\_\_ WitnessType: NONE  
Date/Time Plugging Completed: 12/01/2010 1:00 AM KCC Agent: STEVE VANGIESON

Actual Plugging Report:

Perfs:

THE DRILLING PIPE WAS RUN TO 1350' WHERE 35 SX OF CEMENT WAS SPOTTED. PULLED DRILL PIPE TO 900' WHERE 35 SX OF CEMENT WAS SPOTTED. PULLED DRILL PIPE TO 40' WHERE CEMENT WAS CIRCULATED TO SURFACE. 15 SXS WAS CIRCULATED IN THE RAT HOLE & 10 SXS IN THE MOUSE HOLE.

RECEIVED  
OCT 05 2012  
KCC WICHITA

Remarks: BASIC ENERGY SERVICES, 60/40 4% GEL

Plugged through: DP

District: 02

Signed \_\_\_\_\_

(TECHNICIAN)