Wichita Kansar

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SIDE ONE

| side one | h the Kansas Corporation Com- |
|---|---|
| Two (2) copies of this form shall be filed with mission, 200 Colorado Derby Building, Wichita, Kansadays after the completion of a well, regardless of Attach separate letter of request if the information of the confidential, only file one copy. Information of record and Side Two will then be held confidential. | how the well was completed. mation is to be held confidential. n Side One will be of public |
| Applications must be made on dual completion, | Committigiting, State water and provide |
| injection and temporarily abandoned wells. Attach one copy only wireline logs (i.e. elect neutron log, etc.). (Rules 82-2-105 & 82-2-125) K | rical log, sonic log, gamma ray CC# (316) 263-3238. |
| EXPIRATION DAT | E |
| OPERATOR TXO Production Corp. | API NO. 15-071-20273-00-00 |
| ADDRESS 1800 Lincoln Center Bldg. | COUNTY Greeley |
| Denver, Colorado 80264 | FIELD Stockholm |
| ** CONTACT PERSON Russ Gillis | PROD. FORMATION N/A |
| PHONE 303-861-4246 | |
| PURCHASER N/A | LEASE <u>Garrison</u> |
| ADDRESS | WELL NO. "A" - 4 |
| | WELL LOCATIONSec. 12, T16S-R43W |
| DRILLING Murfin Drilling Co. | 2300 Ft. from south Line and |
| CONTRACTOR | 330 Ft. from west Line of |
| ADDRESS 617 Union Center Building | the SW (Qtr.)SEC12 TWP16S RGE43W . |
| C P 211 C | WELL PLAT (Office |
| PLUGGING Murfin Drilling Co. CONTRACTOR | Use Only |
| ADDRESS Same | KCCKGS |
| | SWD/REP |
| TOTAL DEPTH 5345 PBTD N/A | PLG. |
| SPUD DATE 10-5-82 DATE COMPLETED 10-16-82 | - \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ |
| ELEV: GR 3902 DF KB 3913 | |
| DRILLED WITH (XXXXX) (ROTARY) (XXXX TOOLS. | |
| DOCKET NO. OF DISPOSAL OR REPRESSURING WELL BEING | |
| USED TO DISPOSE OF WATER FROM THIS LEASE N/A | DV Tool Used? No |
| Amount of surface pipe set and cemented 723' | |
| THIS AFFIDAVIT APPLIES TO: (Circle ONE) - Oil, Gas Injection, Temporarily Abandoned, OWWO. Other | • |
| ALL REQUIREMENTS OF THE STATUTES, RULES AND REGULA AND GAS INDUSTRY HAVE BEEN FULLY COMPLIED WITH. | TIONS PROMULGATED TO REGULATE THE OIL |
| | |
| | |
| $\frac{A}{A} \stackrel{F}{F} \stackrel{I}{I} \stackrel{D}{D} \stackrel{A}{A} \stackrel{V}{I} \stackrel{I}{I}_{\vdots}$ Russ E. Gillis | being of lawful age, hereby certifies |
| that: | _ |
| I am the Affiant, and I am familiar with the The statements and allegations contained therein a | are true and correct. |
| · | Rus & Sillin |
| | (Name) |
| SUBSCRIBED AND SWORN TO BEFORE ME this 12th | day of <u>November</u> , |
| 19 82. | |
| | (NOTARY PUBLIC) |
| MY COMMISSION EXPIRES: Mar. 2, 1985 | Residing in Lakewood, Colorado |
| | RECEIVED |
| ** The person who can be reached by phone regardi | ng any State from ronces nigger this |
| information. | NOV 1 5 1982 |
| | CONSERVATION DIVISION |