# 15-167-236250000

Conservation Division Finney State Office Bullding 130 S. Market, Rm. 2078 Wichita, KS 67202-3802



phone: 316-337-6200 fax: 316-337-6211 http://kcc.ks.gov/

Thomas E. Wright, Chairman Ward Loyd, Commissioner

**Corporation Commission** 

Sam Brownback, Governor

May 5, 2011

John O. Farmer, Inc. 370 W Wichita Ave PO Box 352 Russell, KS 67665

Re:

Haul-Off Pit Extension

Maupin B Lease Well No. 1 SW/4 Sec. 02-11S-15W Russell County, Kansas

Permit No. 15-167-236250000

## Dear Sir or Madam:

This letter is written to inform you that you have been granted an extension of time in which to close the haul off pit associated with the Maupin B lease.

This extension will expire on August 4, 2011. I urge you to make every effort to close this pit within this time frame. Extension of this time frame automatically extends the time period for filing the surface pond closure form.

If you have any questions in this regard, please do not hesitate to contact Kathy Haynes at (316) 337-6243.

Sincerely,

Doug Louis

Director

cc: File

**District Office** 

## JOHN O. FARMER, INC.

OIL PRODUCERS AND OPERATORS

370 West Wichita Avenue P.O. Box 352 Russell, KS 67665

> 785-483-3144 (FAX) 785-483-6020

> > April 28, 2011

Ms. Kathy Haynes Kansas Corporation Commission Conservation Division 130 South Market, Room 2078 Wichita, KS 67202

Re:

REQUEST FOR HAUL-OFF PIT

CLOSURE EXTENSION

Dear Ms. Haynes:

Our production superintendent has inspected the following described Haul-Off Pit and determined that following late winter snowfall and recent rain showers – it is still too wet to be backfilled. Therefore, we would like to request a pit closure extension.

Your consideration in this matter is greatly appreciated.

Maupin "B" Sec. 2-11S-15W Russell County, Kansas

API #15-167-23,625 (original pit closure deadline is **5-4-11**)

Sincerely,

JOHN O. FARMER, INC.

Marge Schulte Marge Schulte

ms

Attachment

8/4/11

RECEIVED

APR 2 9 2011

KCC WICHITA

Conservation Division Finney State Office Building 130 S. Market, Rm. 2078 Wichita, KS 67202-3802



phone: 316-337-6200 fax: 316-337-6211 http://kcc.ks.gov/

Thomas E. Wright, Chairman Ward Loyd. Commissioner

Corporation Commission

Sam Brownback, Governor

April 1, 2011

Farmer, John O., Inc. 370 W WICHITA AVE PO BOX 352 RUSSELL KS 67665



Re:

Closure of Work-over Pit/Haul-off Pit

MAUPIN B 1 Lease Sec. 2-11-15W

RUSSELL County, Kansas API No. 1516723625

Dear Sir or Madam:

The above referenced pit was permitted on 5/4/2010. Work-over/Haul-off pits shall be closed within 365 calendar days after work-over operations have commenced. The pit in question must be closed by 5/4/2011. Should an exception be warranted, it must be received by 5/4/2011.

A Closure of Surface Pit, form CDP-4, should be filed within 30 days after the pit is closed. Conservation division forms are available through our office and on the KCC web site: http://kcc.ks.gov/conservation/forms/. Failure to timely close the pit, file an extension or file the form within the allotted time periods may be punishable by an administrative penalty.

If you have any questions or concerns, please contact the undersigned at (316) 337-6243.

Sincerely,

Kathy Haynes

Department of Environmental Protection and Remediation

cc: District Office

APR 2 9 2011

KCC WICHITA