

## Kansas Corporation Commission Oil & Gas Conservation Division

1074584

Form CDP-4 April 2004 Form must be Typed

## **CLOSURE OF SURFACE PIT**

| The state of the s |   |  |  |
|--|---|--|--|
| Operator Name: Val Energy, Inc.  | License Number: 5822                            |  |  |
| Operator Address: 200 W DOUGLAS AVE STE 520 WICHITA KS 67202 3005  |   |  |  |
| Contact Person: TODD ALLAM   | Phone Number: ( 316 ) 263 - 6688                |  |  |
| Permit Number (API No. if applicable): 15007235420000  | Lease Name & Well No.: GIBSON UNIT 1-19         |  |  |
| Type of Pit:   | Pit Location (QQQQ):                            |  |  |
| Emergency Pit Burn Pit   | NW SW NE NE                                     |  |  |
| Settling Pit Drilling Pit  | Sec. 19 Twp. 30 R. 15 East 🗹 West               |  |  |
| ✓ Werkover Pit   | 870 Feet from 🔽 North / 🗌 South Line of Section |  |  |
|  | 1090 Feet from 🗹 East / West Line of Section    |  |  |
|  | Barber County                                   |  |  |
| Date of closure: 5/30/2011  Was an artificial liner used? ✓ Yes  No  If no, how were the sides and bottom sealed to prevent downward migration of the pit contents?  |   |  |  |
| Abandonment procedure of pit: REMOVE FLUIDS, LET DRY, COVER  |   |  |  |

**Submitted Electronically** 

Conservation Division Finney State Office Building 130 S. Market, Rm. 2078 Wichita, KS 67202-3802



Phone: 316-337-6200 Fax: 316-337-6211 http://kcc.ks.gov/

Sam Brownback, Governor

Mark Sievers, Chairman Ward Loyd, Commissioner Thomas E. Wright, Commissioner

February 15, 2012

Val Energy, Inc. 200 W. Douglas Ste 520 Wichita, KS 67202

Re:

Workover/Haul-off Extension Expiration

Gibson Unit Lease Well No. 1-19

Sec. 18-30S-15W

Barber County, Kansas

Permit No. 15007235420000

## Dear Sir or Madam:

The extension for above reference pit expired on 08/21/2011. According to commission records a Closure of Surface Pit, form CDP-4, has not been received.

If the pit has not been closed, it must be closed immediately. A Closure of Surface Pit, form CDP-4, should be filed within 30 days of the date of this letter. Conservation division forms are available through our office and on the KCC web site: http://kcc.ks.gov/conservation/forms/.

Failure to close the pit and file pit closure form or file an additional extension within the allotted time periods may be punishable by an administrative penalty.

Should you have any questions or concerns, please contact the undersigned at (316) 337-6243.

Sincerely,

Kathy Hàynes

Department of Environmental Protection and Remediation

Cc: District Office

 Conservation Division
 Finney State Office Building 130 S. Market, Rm. 2078
 Wichita, KS 67202-3802



phone: 316-337-6200 fax: 316-337-6211 http://kcc.ks.gov/

Thomas E. Wright, Chairman Ward Loyd, Commissioner

Corporation Commission

Sam Brownback, Governor

April 6, 2011

Val Energy, Inc. 200 W. Douglas Ste 520 Wichita, KS 67202

Re:

Haul-Off Pit Extension

Gibson Unit Lease Well No. 1-19

SE/4 Sec. 18-30S-15W Barber County, Kansas

Permit No. 15-007-235420000

## Dear Sir or Madam:

This letter is written to inform you that you have been granted an extension of time in which to close the haul off pit associated with the Gibson Unit lease.

This extension will expire on August 21, 2011. I urge you to make every effort to close this pit within this time frame. Extension of this time frame automatically extends the time period for filing the surface pond closure form.

If you have any questions in this regard, please do not hesitate to contact Kathy Haynes at (316) 337-6243.

Sincerely,

Director

cc: File

**District Office** 

| API.     | 15007235420000   | REMOVFLUI | CNTYNO 7   |
|----------|------------------|-----------|--|
| OPERATOR | VAL ENERGY INC   | DISTRECFL | Y VERBAL   |
| LIC      | 5822             | CDP5      | N  |
| LEASE    | GIBSON UNIT 1-19 | FIELDREP  | HAUL OFF PIT FOR VAL ENERGY GIBSON UNIT 1-19<br>LOCATED IN SEC. 19-30S-15W 870 FNL & 1090 FEL  |
| SEC      | 18               |           | EGGATES IN OLG. 15-500-15W 570 FIRE & 1550 FILE  |
| TWP RGE  | 30 15 W          | APPAPPRO  | 05/21/2010   |
| FNL      |                  | SPUDDATE  | ☐ WORKOVER PIT   |
| FSL      | 0600             | PITCLOSIE | ✓ HAULOFF PIT  |
| FWL      |                  | PITEXT    | water the state of |
| FEL      | 0430             | DISTRICT  |  |
| LINEREQ  |                  |           |  |

8/21/11

200 W. Douglas, Suite 520

Wichita, Kansas 67202

Office: (316) 263-6688 Fax: (316) 262-2512

April 4, 2011

Kansas Corporation Commission 130 S. Market # 2078 Wichita, KS 67202

Re: GIBSON 1-19

SEC 18-30-15W

BARBER County, Kansas API: 15-007-23542-00-00

To Whom It May Concern:

Dustin Wyer inspected the above location on April 1, 2011 in order to have the drilling pits closed and there is water still standing in the pit. VAL Energy, Inc will have the pits closed at soon as they dry.

Sincerely

Dustin Wyer Field Operations

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APR 0 5 2011
KCC WICHITA

Conservation Division Finney State Office Building 130 S. Market, Rm. 2078 Wichita, KS 67202-3802



phone: 316-337-6200 fax: 316-337-6211 http://kcc.ks.gov/

Thomas E. Wright, Chairman Ward Loyd, Commissioner

Corporation Commission

Sam Brownback, Governor

April 1, 2011

Val Energy, Inc. 200 W DOUGLAS AVE STE 520 WICHITA KS 67202

Re:

Closure of Work-over Pit/Haul-off Pit

GIBSON UNIT 1-19 Lease

Sec. 18-30-15W

BARBER County, Kansas API No. 15007235420000

Dear Sir or Madam:

The above referenced pit was permitted on 5/21/2010. Work-over/Haul-off pits shall be closed within 365 calendar days after work-over operations have commenced. The pit in question must be closed by 5/21/2011. Should an exception be warranted, it must be received by 5/21/2011.

A Closure of Surface Pit, form CDP-4, should be filed within 30 days after the pit is closed. Conservation division forms are available through our office and on the KCC web site: http://kcc.ks.gov/conservation/forms/. Failure to timely close the pit, file an extension or file the form within the allotted time periods may be punishable by an administrative penalty.

If you have any questions or concerns, please contact the undersigned at (316) 337-6243.

Sincerely,

Kathy Haynes

Department of Environmental Protection and Remediation

cc: District Office

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