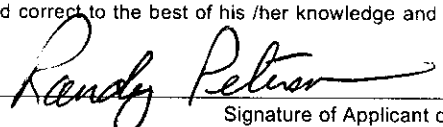
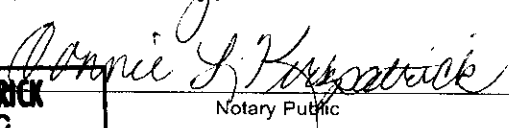


**KANSAS CORPORATION COMMISSION
OIL & GAS CONSERVATION DIVISION
CLOSURE OF SURFACE PIT**

Form CDP-4
April 2004
Form must be Typed

Operator Name: E & B Natural Resources Management Corp.	License Number: 34405
Operator Address: 1600 Norris Road, Bakersfield, CA 93308	
Contact Person: Randy Peterson	Phone Number: (620) 330 - 8421
Permit Number (API No. if applicable): 15-125-01900 0001	Lease Name & Well No.: Barsch #5
Type of Pit: <input type="checkbox"/> Emergency Pit <input type="checkbox"/> Burn Pit <input type="checkbox"/> Settling Pit <input type="checkbox"/> Drilling Pit <input checked="" type="checkbox"/> Workover Pit <input type="checkbox"/> Haul-Off Pit	Pit Location (QQQQ): _____ <u>SE</u> _____ <u>NW</u> _____ <u>SE</u> Sec. <u>12</u> Twp. <u>31</u> R. <u>16</u> <input checked="" type="checkbox"/> East <input type="checkbox"/> West <u>1700</u> Feet from <input type="checkbox"/> North / <input checked="" type="checkbox"/> South Line of Section <u>1460</u> Feet from <input checked="" type="checkbox"/> East / <input type="checkbox"/> West Line of Section <u>Montgomery</u> _____ County
Date of closure: <u>Did not need to dig pit. Workover cancelled</u> Was an artificial liner used? <input type="checkbox"/> Yes <input type="checkbox"/> No If no, how were the sides and bottom sealed to prevent downward migration of the pit contents? Abandonment procedure of pit:	
The undersigned hereby certifies that he / she is _____ <u>Agent</u> _____ for <u>E & B Natural Resources Management Corp.</u> (Co.), a duly authorized agent, that all information shown hereon is true and correct to the best of his /her knowledge and belief. <div style="text-align: center;">  _____ Signature of Applicant or Agent </div> <div style="text-align: center; margin-top: 20px;"> Subscribed and sworn to me on this <u>22nd</u> day of <u>June</u>, <u>2012</u> </div> <div style="text-align: center; margin-top: 20px;">  _____ Notary Public </div> <div style="text-align: center; margin-top: 20px;"> My Commission Expires: <u>06/14/2016</u> </div>	

Mail to: KCC - Conservation Division, 130 S. Market - Room 2078, Wichita, Kansas 67202

RECEIVED

JUN 25 2012

KCC WICHITA