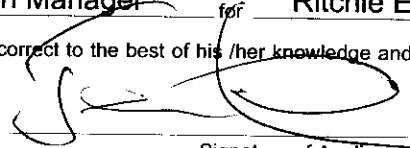
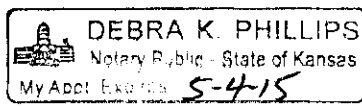
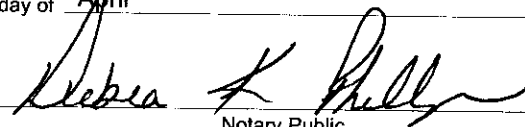


**KANSAS CORPORATION COMMISSION  
OIL & GAS CONSERVATION DIVISION  
CLOSURE OF SURFACE PIT**

Form GDP-4  
April 2004  
Form must be Typed

Operator Name: <b>Ritchie Exploration, Inc.</b>	License Number: <b>4767</b>
Operator Address: <b>PO Box 783188</b>	
Contact Person: <b>John Niernberger</b>	Phone Number: ( <b>316</b> ) <b>691 - 9500</b>
Permit Number (API No. if applicable): <b>15-063-21928-00-00</b>	Lease Name & Well No.: <b>Hess 29D #2</b>
Type of Pit: <input type="checkbox"/> Emergency Pit <input type="checkbox"/> Burn Pit <input type="checkbox"/> Settling Pit <input checked="" type="checkbox"/> Drilling Pit <input type="checkbox"/> Workover Pit <input type="checkbox"/> Haul-Off Pit	Pit Location (QQQQ): approx <u>  </u> NE <u>  </u> SW <u>  </u> SE Sec. <u>29</u> Twp. <u>13</u> R. <u>31</u> <input type="checkbox"/> East <input checked="" type="checkbox"/> West <u>1055</u> Feet from <input type="checkbox"/> North / <input checked="" type="checkbox"/> South Line of Section <u>1800</u> Feet from <input checked="" type="checkbox"/> East / <input type="checkbox"/> West Line of Section Gove _____ County _____
Date of closure: <u>2/8/12</u>	
Was an artificial liner used? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	
If no, how were the sides and bottom sealed to prevent downward migration of the pit contents? <b>Native muds and clays.</b>	
Abandonment procedure of pit: <b>Backfilled and leveled as close as possible to it's natural state.</b>	
The undersigned hereby certifies that he / she is <u>Production Manager</u> for <u>Ritchie Exploration, Inc.</u> (Co.), a duly authorized agent, that all information shown hereon is true and correct to the best of his /her knowledge and belief.	
 _____ Signature of Applicant or Agent	
Subscribed and sworn to me on this <u>5th</u> day of <u>April</u> , 2012	
<div style="border: 1px solid black; padding: 5px; width: fit-content;">  <p>DEBRA K. PHILLIPS Notary Public - State of Kansas My App. Expires <u>5-4-15</u></p> </div>	 _____ Notary Public
My Commission Expires: <u>5-4-15</u>	

Mail to: KCC - Conservation Division, 130 S. Market - Room 2078, Wichita, Kansas 67202

**RECEIVED**  
**APR 06 2012**  
**KCC WICHITA**