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STATE OF KANSAS STATE CORPORATION COMMISSION CONSERVATION DIVISION 245 North Water WICHITA, KANSAS 67202

WELL PLUGGING APPLICATION FORM File One Copy

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		ren Corpo	•	1 CHAP HC	,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	•	•
Lease Own			·		<u> </u>	·	
ddress	97	0 Fourth	Financia	l Cente	r, Wichi	ta, Kansa	s 67202
Lease (F	arm Name) HU	FFMAN				Well No	1
Well Loca	ation NW S	E NW	Sec	7 Twp.	11S Rge	. 24W (E)	(W)X
County _	Trego		Total	Depth	3935 '	Field Na	me
	Gas Well				•		
	attached with						
Date and	hour plugging	io donimod	to hearin	: 4:0	0 p.m.,	10-21-79	
Date and	nour brugging	is desired	to begin				
	company represe		•		•		•
	Contractor		11.41				
_	covering assess			•			
		Beren Co	rporatio	n' Eli			Control of the
Address		970 Four	th Finan	cial Ce	nter, Wi	chita, Kai	67202
and payme	ent will be gua	ranteed by	applicant	or actin	g agent.	Light 67	10.35-79
		·		Signed:	Que de	Control Action	ding Agent
	ger to state.			Date:	Jack L.	Partridge 23, 1979	

Governor

Chairman

Commissioner

Executive Secretary

JOHN CARLIN

R. C. LOUX

JANE T. ROY

WILLIAM G. GRAY JAMES B. DOUGLAS



15-195-20588-0000

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water) 245 North Water WICHITA, KANSAS 67202

October 23, 1979

WELL PLUGGING AUTHORITY

Well No.

Lease

Description Huffman

Section

7-11S-24W

County Total Depth Trego 39351

Plugging Contractor Abercrombie Drlg.

Beren Corporation 970 Fourth Financial Center Wichita, Kansas 67202

Gentlemen:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This authority is void after ninety (90) day from the above date.

Yours very truly,

J. LEWIS BROCK, Administrator

Gilbert Balthazor, P.O. Box 9, Palco, KS 67657 is hereby assigned to supervise the plugging of the above named well.